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\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

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\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

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\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

**SECTION III  
OFFICIAL LIST OF TEXTBOOKS  
STATE OF TENNESSEE**

**Science R/1-12, Health R/1-8, Lifetime Wellness 9-12,  
Family & Consumer Sciences, Agricultural Education and Physical Education  
Contract Begins June 1, 2009  
6-Year Listing Contract, Expires June 30, 2015**

**Recommended By The State Textbook Commissioner  
Approved By The State Board of Education**

**TEXTBOOK SELECTION CLASSIFICATIONS**

**Basal Text** - This designation identifies an on-level text adopted by the local school district for use at a particular grade level in a specific subject. Except for the typical supplementation expected for any text, the basal should address all the content for that subject. The basal text is the one that local boards of education are encouraged to adopt and make available for most students.

**Technology Dependent Basal** – This designation identifies a basal program which requires technological hardware, software, and/or infrastructure for its implementation. Local school systems adopting these programs are responsible for determining the necessary platforms and infrastructure to support these programs and for providing the technology necessary to deliver instruction.

**Co-Basal Text** - This designation identifies a text which addresses a significant portion of a course but which also fails to address a significant portion of the course. School systems may adopt a combination of co-basal programs which together address the entire course. Systems might also combine a co-basal program with existing resources in order to address all components of a course. When such combinations are employed, it is the responsibility of the school system to assure that materials sufficient to address all components are provided.

**Alternative Level Text** - This designation may be used to identify texts adopted by a local school district to address the needs of students not on grade level. Such books are designated as “Alternative Level-Low” or “Alternative Level-High.” These books may be purchased in lieu of the basal text for a limited number of students. Local systems do have the option of adopting a book or series as an alternative level text even though it has not been so designated in the official list.

**ELECTRONIC FILES FOR BRAILLE PRODUCTION**

Each publisher bidding textbooks for Section III has agreed in writing to the following stipulation:

*We further agree to furnish to the State Department of Education, the American Printing House for the Blind, or a national repository, within 60 days of receipt of a request, electronic computer text files from which applicable Braille versions of any bound print title bid herein may be produced.*

**BOOKS NOT CONSTRUCTED TO SPECIFICATIONS**

This list includes certain print titles not constructed in Accordance with the **MANUFACTURING STANDARDS AND SPECIFICATIONS FOR TEXTBOOKS** and certain titles in other media for which manufacturing standards have not been adopted. The publishers of these titles have executed the following **REPLACEMENT WARRANTY AGREEMENT**:

*This replacement warranty shall be attached as an exhibit to any contract awarded pursuant to our bid to the State Textbook Commission for the contract period June 1, 2009 through June 30, 2015. It shall apply to all non-Consumable for sale components included in our bid either hard-cover or non-Consumable soft-cover texts nor to Warranty Clause One on FORM M of the same document for components in one of the electronic media formats recognized in the MSST. Publisher hereby warrants and represents that all such components shall remain in good and usable condition for six years after the date of delivery, obvious signs of student abuse or extreme use excepted. In the event during said six year period any such component shall no longer remain in good and usable condition, then upon written notice to publisher, said publisher agrees to provide replacement within thirty (30) days of said notice. **THIS WARRANTY DOES NOT APPLY TO ITEMS DESIGNATED AS Consumable.***

**FREE ANCILLARY MATERIALS**

Free ancillary materials to accompany adopted programs have been identified with the following symbols designating the ratio at which these materials will be provided:

|    |                        |      |                                      |
|----|------------------------|------|--------------------------------------|
| ** | Free, one per teacher  | @_:_ | Free, specified number of free items |
| +  | Free, one per school   |      | per specified number                 |
| DD | Free, one per district |      | of pupil editions purchased          |

Publishers were limited in the number of lines on the bid form used to describe their free materials offerings. **Each local school system is responsible for maintaining a file of any offers for free materials beyond those recorded in this list** Such offers should be required in writing and should be signed and dated by the publisher’s representative.

Certain items provided free are also bid for contract. These items will be available at the specified price for the full term of the contract for the benefit of those systems who need to purchase quantities beyond the ratio provided by the publisher or who choose to purchase the items independently of the programs with which they will be provided free.

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**PRIMARY SCIENCE - GRADES R/1-2**

**American Legacy**

|                               |   |              |            |                 |  |                |
|-------------------------------|---|--------------|------------|-----------------|--|----------------|
| <b>Science Studies Weekly</b> |   |              | <b>K-2</b> |                 |  |                |
| <i>Staff, Volume 2, ©2008</i> |   |              |            |                 |  |                |
| <i>Basal</i>                  |   |              |            |                 |  |                |
| <b>327000</b>                 | <b>Footprints Consumable</b>                  |              | <b>K</b>   | <b>19371942</b> |  | <b>\$37.04</b> |
| <b>327005</b>                 | <b>Big Issue Edition Consumable</b>           | <b>@1:18</b> |            |                 |  |                |
| 327010                        | Teacher's Resource Book Consumable            | @1:18        |            |                 |  |                |
| 327020                        | Science Activity Guide                        | @1:18        |            |                 |  |                |
| 327070                        | Online Student Edition, Projection by Teacher |              |            |                 |  |                |
| 327050                        | Online Summative Assessments                  |              |            |                 |  |                |
| <b>327100</b>                 | <b>Adventure Consumable</b>                   |              | <b>1</b>   | <b>19371950</b> |  | <b>\$37.04</b> |
| <b>327105</b>                 | <b>Big Issue Edition Consumable</b>           | <b>@1:18</b> |            |                 |  |                |
| 327110                        | Teacher's Resource Book Consumable            | @1:18        |            |                 |  |                |
| 327120                        | Science Activity Guide                        | @1:18        |            |                 |  |                |
| 327170                        | Online Student Edition, Projection by Teacher |              |            |                 |  |                |
| 327150                        | Online Summative Assessments                  |              |            |                 |  |                |
| <b>327200</b>                 | <b>Trailblazer Consumable</b>                 |              | <b>2</b>   | <b>19371969</b> |  | <b>\$31.80</b> |
| 327210                        | Teacher's Resource Book Consumable            | @1:18        |            |                 |  |                |
| 327220                        | Science Activity Guide                        | @1:18        |            |                 |  |                |
| 327270                        | Online Student Edition, Projection by Teacher |              |            |                 |  |                |
| 327250                        | Online Summative Assessments                  |              |            |                 |  |                |

**Delta Education**

|                      |   |  |            |                   |                      |                 |
|----------------------|---|--|------------|-------------------|----------------------|-----------------|
| <b>FOSS Science</b>  |   |  | <b>K-2</b> |                   |                      |                 |
| <i>Lowery, ©2005</i> |   |  |            |                   |                      |                 |
| <i>Basal</i>         |   |  |            |                   |                      |                 |
| <b>327300</b>        | <b>Animals Two By Two Kit</b>                       |  | <b>K</b>   | <b>1592426247</b> | <b>9781592426249</b> | <b>\$466.00</b> |
| <b>327305</b>        | <b>Big Book</b>                                     |  |            | <b>1583568891</b> | <b>9781583568897</b> | <b>\$31.00</b>  |
| 327337               | Refill  |  |            | 7420511           | 7420511              | \$4.49          |
| 327310               | Teacher's Guide, maximum of 3 when kit is purchased |  |            | 1592422373        | 9781592422371        | \$79.00         |
| 327318               | Science Stories, package of 8                       |  |            | 1583568883        | 9781583568880        | \$44.00         |
| <b>327400</b>        | <b>Trees Kit</b>                                    |  | <b>K</b>   | <b>1592426263</b> | <b>9781592426263</b> | <b>\$529.00</b> |
| <b>327405</b>        | <b>Big Book</b>                                     |  |            | <b>1583568859</b> | <b>9781583568859</b> | <b>\$31.00</b>  |
| 327410               | Teacher's Guide, maximum of 3 when kit is purchased |  |            | 1592422403        | 9781592422401        | \$79.00         |
| 327418               | Science Stories, package of 8                       |  |            | 1583568832        | 9781583568835        | \$44.00         |
| 328318               | DSM Finding the Moon Student Readers, package of 8* |  |            | 1592422829        | 9781592422821        |                 |
|                      | *Free with purchase of FOSS Trees Kit               |  |            |                   |                      |                 |
| <b>327500</b>        | <b>Fabric Kit</b>                                   |  | <b>K</b>   | <b>1592426255</b> | <b>9781592426256</b> | <b>\$561.00</b> |
| <b>327505</b>        | <b>Big Book</b>                                     |  |            | <b>1583568913</b> | <b>9781583568910</b> | <b>\$31.00</b>  |
| 327537               | Refill  |  |            | 7420456           | 7420456              | \$63.00         |
| 327510               | Teacher's Guide, maximum of 3 when kit is purchased |  |            | 1592422381        | 9781592422388        | \$79.00         |
| 327518               | Science Stories, package of 8                       |  |            | 1583568921        | 9781583568927        | \$44.00         |
| <b>327600</b>        | <b>Wood and Paper Kit</b>                           |  | <b>K</b>   | <b>1592426271</b> | <b>9781592426270</b> | <b>\$763.00</b> |
| <b>327605</b>        | <b>Big Book</b>                                     |  |            | <b>1583568972</b> | <b>9781583568972</b> | <b>\$31.00</b>  |
| 327637               | Refill  |  |            | 7428050           | 7428050              | \$99.00         |
| 327610               | Teacher's Guide, maximum of 3 when kit is purchased |  |            | 159242239X        | 9781592422395        | \$79.00         |
| 327618               | Science Stories, package of 8                       |  |            | 1583568964        | 9781583568965        | \$44.00         |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**PRIMARY SCIENCE - GRADES R/1-2**

**Delta Education**

**FOSS Science continued**

|   |          |                   |                      |                 |
|---|----------|-------------------|----------------------|-----------------|
| <b>327700 New Plants Kit</b>                                    | <b>1</b> | <b>159242631X</b> | <b>9781592426317</b> | <b>\$667.00</b> |
| <b>327705 Big Book</b>  |          | <b>1583568557</b> | <b>9781583568552</b> | <b>\$31.00</b>  |
| 327737 Refill   |          | 7420467           | 7420467              | \$47.00         |
| 327710 Teacher's Guide, maximum of 3 when kit is purchased      |          | 1592422446        | 9781592422449        | \$79.00         |
| 327718 Science Stories, package of 8                            |          | 1583568506        | 9781583568507        | \$44.00         |
| 328518 DSM Observing an Aquarium Student Readers, package of 8* |          | 1592423574        | 9781592423576        |                 |
| 328118 FOSS Pebbles, Sand & Silt Science Stories, package of 8* | <b>2</b> | <b>1583568514</b> | <b>9781583568514</b> |                 |
| *Free with purchase of FOSS New Plants Kit                      |          |                   |                      |                 |
| <b>327800 Air &amp; Weather Kit</b>                             | <b>1</b> | <b>159242628X</b> | <b>9781592426287</b> | <b>\$699.00</b> |
| <b>327805 Big Book</b>  |          | <b>1583568581</b> | <b>9781583568583</b> | <b>\$31.00</b>  |
| 327837 Refill   |          | 7420500           | 7420500              | \$67.00         |
| 327810 Teacher's Guide, maximum of 3 when kit is purchased      |          | 1592422411        | 9781592422418        | \$79.00         |
| 327818 Science Stories, package of 8                            |          | 1583568530        | 9781583568538        | \$44.00         |
| <b>327900 Balance &amp; Motion Kit</b>                          | <b>1</b> | <b>1592426298</b> | <b>9781592426294</b> | <b>\$519.00</b> |
| <b>327905 Big Book</b>  |          | <b>1583568603</b> | <b>9781583568606</b> | <b>\$31.00</b>  |
| 327937 Refill   |          | 7420335           | 7420335              | \$54.00         |
| 327910 Teacher's Guide, maximum of 3 when kit is purchased      |          | 1592422438        | 9781592422432        | \$79.00         |
| 327918 Science Stories, package of 8                            |          | 1583568492        | 9781583568491        | \$44.00         |
| 328418 DSM Properties Student Readers, package of 8*            |          | 1592422845        | 9781592422845        |                 |
| *Free with purchase of FOSS Balance & Motion Kit                |          |                   |                      |                 |
| <b>328000 Insects Kit</b>                                       | <b>2</b> | <b>1592426301</b> | <b>9781592426300</b> | <b>\$625.00</b> |
| <b>328005 Big Book</b>  |          | <b>1583568573</b> | <b>9781583568576</b> | <b>\$31.00</b>  |
| 328037 Refill   |          | 7420522           | 7420522              | \$53.00         |
| 328010 Teacher's Guide, maximum of 3 when kit is purchased      |          | 1592422462        | 9781592422463        | \$79.00         |
| 328018 Science Stories, package of 8                            |          | 1583568522        | 9781583568521        | \$44.00         |
| 328718 DSM Butterflies & Moths Student Readers, package of 8*   |          | 1592423485        | 9781592423484        |                 |
| 328818 DSM Classroom Plants Student Readers, package of 8*      |          | 159242516X        | 9781592425167        |                 |
| *Free with purchase of FOSS Insects Kit                         |          |                   |                      |                 |
| <b>328100 Pebbles, Sand &amp; Silt Kit</b>                      | <b>2</b> | <b>1592426328</b> | <b>9781592426324</b> | <b>\$667.00</b> |
| <b>328105 Big Book</b>  |          | <b>1583568565</b> | <b>9781583568569</b> | <b>\$31.00</b>  |
| 328137 Refill   |          | 7420489           | 7420489              | \$20.00         |
| 328110 Teacher's Guide, maximum of 3 when kit is purchased      |          | 1592422454        | 9781592422456        | \$79.00         |
| 328118 Science Stories, package of 8                            |          | 1583568514        | 9781583568514        | \$44.00         |
| 328918 DSM Sunshine & Shadows Student Readers, package of 8*    |          | 1592423639        | 9781592423637        |                 |
| 329018 DSM Soil Science Student Readers, package of 8*          |          | 1592423612        | 9781592423613        |                 |
| 333718 DSM Solar System Student Readers, package of 8*          | <b>3</b> | <b>1592422926</b> | <b>9781592422920</b> |                 |
| 327818 FOSS Air & Weather Science Stories, package of 8*        |          | 1583568530        | 9781583568538        |                 |
| *Free with purchase of FOSS Pebbles, Sand & Silt Kit            |          |                   |                      |                 |
| <b>328200 Solids &amp; Liquids Kit</b>                          | <b>2</b> | <b>1592426336</b> | <b>9781592426331</b> | <b>\$774.00</b> |
| <b>328205 Big Book</b>  |          | <b>158356859X</b> | <b>9781583568590</b> | <b>\$31.00</b>  |
| 328237 Refill   |          | 7420346           | 7420346              | \$79.00         |
| 328210 Teacher's Guide, maximum of 3 when kit is purchased      |          | 159242242X        | 9781592422425        | \$79.00         |
| 328218 Science Stories, package of 8                            |          | 1583568549        | 9781583568545        | \$44.00         |
| 328618 DSM Investigating Water Student Readers, package of 8*   | <b>1</b> | <b>1592423558</b> | <b>9781592423552</b> |                 |
| 333818 DSM States of Matter Student Readers, package of 8*      | <b>3</b> | <b>1592422861</b> | <b>9781592422869</b> |                 |
| 332818 FOSS Physics of Sound Science Stories, package of 8*     | <b>3</b> | <b>1583568662</b> | <b>9781583568668</b> |                 |
| 333918 DSM Magnets Student Readers, package of 8*               | <b>3</b> | <b>1592423566</b> | <b>9781592423569</b> |                 |
| *Free with purchase of FOSS Solids & Liquids Kit                |          |                   |                      |                 |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**PRIMARY SCIENCE - GRADES R/1-2**

**Delta Education**

|   |  |  |            |                   |                      |                 |
|---|--|--|------------|-------------------|----------------------|-----------------|
| <b>DSM Science</b>                        |  |  | <b>K-2</b> |                   |                      |                 |
| <i>Delta, 3rd Edition, ©Various Basal</i> |  |  |            |                   |                      |                 |
| <b>328300</b>                             | <b>Finding The Moon Kit ©2003</b>          |  | <b>K</b>   | <b>1592423043</b> | <b>9781592423040</b> | <b>\$355.00</b> |
| <b>328305</b>                             | <b>Big Book</b>                            |  |            | <b>1592422640</b> | <b>9781592422647</b> | <b>\$28.00</b>  |
| 328337                                    | Refill                                     |  |            | 7383210           | 7383210              | \$83.00         |
| 328310                                    | Teacher's Guide                            |  |            | 1592422675        | 9781592422678        | \$79.00         |
| 328318                                    | Student Readers, package of 8              |  |            | 1592422829        | 9781592422821        | \$40.00         |
| <b>328400</b>                             | <b>Properties Kit ©2003</b>                |  | <b>K/1</b> | <b>1592423094</b> | <b>9781592423095</b> | <b>\$377.00</b> |
| <b>328405</b>                             | <b>Big Book</b>                            |  |            | <b>1592422667</b> | <b>9781592422661</b> | <b>\$28.00</b>  |
| 328437                                    | Refill                                     |  |            | 7383276           | 7383276              | \$14.00         |
| 328410                                    | Teacher's Guide                            |  |            | 1592422691        | 9781592422692        | \$79.00         |
| 328418                                    | Student Readers, package of 8              |  |            | 1592422845        | 9781592422845        | \$40.00         |
| 327518                                    | FOSS Fabric Science Stories, package of 8* |  |            | 1583568921        | 9781583568927        |                 |
|   | *Free with purchase of DSM Properties Kit  |  |            |                   |                      |                 |
| <b>328500</b>                             | <b>Observing an Aquarium Kit ©2004</b>     |  | <b>1</b>   | <b>1592423256</b> | <b>9781592423255</b> | <b>\$355.00</b> |
| <b>328505</b>                             | <b>Big Book</b>                            |  |            | <b>1592423817</b> | <b>9781592423811</b> | <b>\$28.00</b>  |
| 328537                                    | Refill                                     |  |            | 7383188           | 7383188              | \$87.00         |
| 328510                                    | Teacher's Guide                            |  |            | 159242340X        | 9781592423408        | \$79.00         |
| 328518                                    | Student Readers, package of 8              |  |            | 1592423574        | 9781592423576        | \$40.00         |
| <b>328600</b>                             | <b>Investigating Water Kit ©2004</b>       |  | <b>1</b>   | <b>159242323X</b> | <b>9781592423231</b> | <b>\$355.00</b> |
| <b>328605</b>                             | <b>Big Book</b>                            |  |            | <b>1592423809</b> | <b>9781592423804</b> | <b>\$28.00</b>  |
| 328637                                    | Refill                                     |  |            | 7383254           | 7383254              | \$79.00         |
| 328610                                    | Teacher's Guide                            |  |            | 1592423388        | 9781592423385        | \$40.00         |
| 328618                                    | Student Readers, package of 8              |  |            | 1592423558        | 9781592423552        | \$44.00         |
| <b>328700</b>                             | <b>Butterflies &amp; Moths Kit ©2004</b>   |  | <b>2</b>   | <b>1592423183</b> | <b>9781592423187</b> | <b>\$302.00</b> |
| 328737                                    | Refill                                     |  |            | 7383221           | 7383221              | \$65.00         |
| 328710                                    | Teacher's Guide                            |  |            | 1592423337        | 9781592423330        | \$79.00         |
| 328718                                    | Student Readers, package of 8              |  |            | 1592423485        | 9781592423484        | \$40.00         |
| <b>328800</b>                             | <b>Classroom Plants Kit ©2004</b>          |  | <b>2</b>   | <b>1592425062</b> | <b>9781592425068</b> | <b>\$334.00</b> |
| 328837                                    | Refill                                     |  |            | 7383166           | 7383166              | \$63.00         |
| 328810                                    | Teacher's Guide                            |  |            | 1592425119        | 9781592425112        | \$79.00         |
| 328818                                    | Student Readers, package of 8              |  |            | 159242516X        | 9781592425167        | \$40.00         |
| <b>328900</b>                             | <b>Sunshine &amp; Shadows Kit ©2004</b>    |  | <b>2</b>   | <b>1592423310</b> | <b>9781592423316</b> | <b>\$388.00</b> |
| <b>328905</b>                             | <b>Big Book</b>                            |  |            | <b>1592423825</b> | <b>9781592423828</b> | <b>\$28.00</b>  |
| 328937                                    | Refill                                     |  |            | 7383232           | 7383232              | \$55.00         |
| 328910                                    | Teacher's Guide                            |  |            | 1592423469        | 9781592423460        | \$79.00         |
| 328918                                    | Student Readers, package of 8              |  |            | 1592423639        | 9781592423637        | \$40.00         |
| <b>329000</b>                             | <b>Soil Science Kit ©2004</b>              |  | <b>2</b>   | <b>1592423299</b> | <b>9781592423293</b> | <b>\$367.00</b> |
| 329037                                    | Refill                                     |  |            | 7383155           | 7383155              | \$104.00        |
| 329010                                    | Teacher's Guide                            |  |            | 1592423442        | 9781592423446        | \$79.00         |
| 329018                                    | Student Readers, package of 8              |  |            | 1592423612        | 9781592423613        | \$40.00         |
| <b>329100</b>                             | <b>Force &amp; Motion Kit ©2004</b>        |  | <b>2</b>   | <b>159242306X</b> | <b>9781592423064</b> | <b>\$399.00</b> |
| 329137                                    | Refill                                     |  |            | 7383694           | 7383694              | \$18.00         |
| 329110                                    | Teacher's Guide                            |  |            | 1592422705        | 9781592422708        | \$79.00         |
| 329118                                    | Student Readers, package of 8              |  |            | 1592422853        | 9781592422852        | \$40.00         |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**PRIMARY SCIENCE - GRADES R/1-2**

***HMH School (Houghton Mifflin Harcourt)***

|  |   |              |          |                   |                      |                   |
|--|---|--------------|----------|-------------------|----------------------|-------------------|
| <b>Houghton Mifflin Harcourt Tennessee Science</b> |   | <b>R/1-2</b> |          |                   |                      |                   |
| <i>Badders, et al., 1st Edition, ©2010</i>         |   |              |          |                   |                      |                   |
| <i>Basal</i>                                       |   |              |          |                   |                      |                   |
| <b>329200</b>                                      | <b>Tennessee Science Kindergarten Kit</b>                   |              | <b>K</b> | <b>0153670118</b> | <b>9780153670114</b> | <b>\$600.00</b>   |
| <b>329205</b>                                      | <b>Tennessee Science Big Book</b>                           |              |          | <b>0153609435</b> | <b>9780153609435</b> | <b>\$210.00</b>   |
| 329237   | Tennessee Science Consumable Replacement Equipment Kit      |              |          | 0547182058        | 9780547182056        | \$250.00          |
| 329210   | Tennessee Science Teacher's Edition                         | @1:22        |          | 0153837764        | 9780153837760        | \$190.00          |
| 329218   | Tennessee Science Leveled Readers Grade Level Set           |              |          | 0153636076        | 9780153636073        | \$123.00          |
|  | Other Free Materials in Accordance with Our National Policy |              |          |                   |                      |                   |
| <b>329300</b>                                      | <b>Tennessee Science Student Edition</b>                    |              | <b>1</b> | <b>0547084560</b> | <b>9780547084565</b> | <b>\$45.50</b>    |
| <b>329305</b>                                      | <b>Tennessee Science Big Book Set</b>                       |              |          | <b>0547181582</b> | <b>9780547181585</b> | <b>\$1,001.00</b> |
| 329337   | Tennessee Science Consumable Replacement Equipment Kit      |              |          | 0547182120        | 9780547182124        | \$250.00          |
| 329310   | Tennessee Science Teacher's Edition                         | @1:22        |          | 0547084250        | 9780547084251        | \$166.00          |
| 329318   | Tennessee Science Leveled Readers Grade Level Set           |              |          | 0547182759        | 9780547182759        | \$208.00          |
| 329315   | Tennessee Science Unit Resources with Binder                | @1:22        |          | 0547181779        | 9780547181776        | \$90.00           |
|  | Other Free Materials in Accordance with Our National Policy |              |          |                   |                      |                   |
| <b>329400</b>                                      | <b>Tennessee Science Student Edition</b>                    |              | <b>2</b> | <b>0547084579</b> | <b>9780547084572</b> | <b>\$45.50</b>    |
| <b>329405</b>                                      | <b>Tennessee Science Big Book Set</b>                       |              |          | <b>0547181558</b> | <b>9780547181554</b> | <b>\$1,001.00</b> |
| 329437   | Tennessee Science Consumable Replacement Equipment Kit      |              |          | 0547182155        | 9780547182155        | \$250.00          |
| 329410   | Tennessee Science Teacher's Edition                         | @1:22        |          | 0547084269        | 9780547084268        | \$166.00          |
| 329418   | Tennessee Science Leveled Readers Grade Level Set           |              |          | 0547182767        | 9780547182766        | \$208.00          |
| 329415   | Tennessee Science Unit Resources with Binder                | @1:22        |          | 0547181825        | 9780547181820        | \$90.00           |
|  | Other Free Materials in Accordance with Our National Policy |              |          |                   |                      |                   |

***Macmillan/McGraw-Hill***

|   |   |              |          |                   |                      |                   |
|---|---|--------------|----------|-------------------|----------------------|-------------------|
| <b>Science: A Closer Look</b>             |   | <b>R/1-2</b> |          |                   |                      |                   |
| <i>Hackett et al., 1st Edition, ©2010</i> |   |              |          |                   |                      |                   |
| <i>Basal</i>                              |   |              |          |                   |                      |                   |
| <b>329800</b>                             | <b>Tennessee Kindergarten Kit</b>                           |              |          | <b>0022881816</b> | <b>9780022881818</b> | <b>\$970.29</b>   |
| 329805                                    | Literature Big Book Package                                 |              |          | 0022852697        | 9780022852696        | \$369.00          |
| 329858                                    | Flipbook  |              |          | 0022841490        | 9780022841492        | \$405.00          |
| 329818                                    | Science Leveled Reader Library (Set of Each)                | **           |          | 0022841628        | 9780022841621        | \$933.00          |
|   | Other Free Materials in Accordance with Our National Policy |              |          |                   |                      |                   |
| <b>329900</b>                             | <b>Tennessee Student Edition</b>                            |              | <b>1</b> | <b>0022877428</b> | <b>9780022877422</b> | <b>\$44.70</b>    |
| <b>329905</b>                             | <b>Tennessee Student Edition Big Book Package</b>           |              |          | <b>0022881883</b> | <b>9780022881887</b> | <b>\$1,001.04</b> |
| 329910                                    | Tennessee Teacher's Edition                                 | **           |          | 0022877495        | 9780022877491        |                   |
| 329915                                    | Tennessee Teacher's Resource Package                        | **           |          | 0022881824        | 9780022881825        |                   |
| 329950                                    | ExamView Test Generator CD                                  | **           | 1-6      | 0022852131        | 9780022852139        |                   |
| 329930                                    | Tennessee Reading and Writing Workbook                      |              |          | 0022877762        | 9780022877767        | \$3.09            |
| 329931                                    | Tennessee Activity Lab Workbook                             |              |          | 0022877835        | 9780022877835        | \$3.09            |
| 329932                                    | Tennessee Test Prep Workbook                                |              |          | 0022877967        | 9780022877965        | \$3.09            |
| 329918                                    | Science Leveled Reader Library (1 Each)                     | **           |          | 0022841636        | 9780022841638        | \$157.50          |
|   | Other Free Materials in Accordance with Our National Policy |              |          |                   |                      |                   |
| <b>330000</b>                             | <b>Tennessee Student Edition</b>                            |              | <b>2</b> | <b>0022877436</b> | <b>9780022877439</b> | <b>\$44.70</b>    |
| <b>330005</b>                             | <b>Tennessee Student Edition Big Book Package</b>           |              |          | <b>0022881891</b> | <b>9780022881894</b> | <b>\$1,001.04</b> |
| 330010                                    | Tennessee Teacher's Edition                                 | **           |          | 0022877517        | 9780022877514        |                   |
| 330015                                    | Tennessee Teacher's Resource Package                        | **           |          | 0022881832        | 9780022881832        |                   |
| 329950                                    | ExamView Test Generator CD                                  | **           | 1-6      | 0022852131        | 9780022852139        |                   |
| 330030                                    | Tennessee Reading and Writing Workbook                      |              |          | 0022877770        | 9780022877774        | \$3.09            |
| 330031                                    | Tennessee Activity Lab Workbook                             |              |          | 0022877843        | 9780022877842        | \$3.09            |
| 330032                                    | Tennessee Test Prep Workbook                                |              |          | 0022877975        | 9780022877972        | \$3.09            |
| 330018                                    | Science Leveled Reader Library (1 Each)                     | **           |          | 0022841652        | 9780022841652        | \$165.99          |
|   | Other Free Materials in Accordance with Our National Policy |              |          |                   |                      |                   |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution



| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**PRIMARY SCIENCE CO-BASAL - GRADES R/1-2**

**Carolina Biological Supply Company**

|   |   |        |              |                   |                      |                 |
|---|---|--------|--------------|-------------------|----------------------|-----------------|
| <b>STC PROGRAM™</b>   |   |        | <b>R/1-3</b> |                   |                      |                 |
| <i>National Science Resources Center, 2nd Edition, ©2004</i>  |   |        |              |                   |                      |                 |
| <i>Co-Basal</i>   |   |        |              |                   |                      |                 |
| <b>330500</b>   | <b>Comparing and Measuring Module</b>       |        | <b>R/1-2</b> | <b>1435000684</b> | <b>9781435000681</b> | <b>\$509.95</b> |
| 330537  | Refurbishment Set                           |        |              | 0892788038        | 9780892788033        | \$79.00         |
| 330510  | Teacher's Guide                             | @ 1:30 |              | 0892785535        | 9780892785537        |                 |
| 330516  | Teacher's Tool CD                           | @ 1:30 |              | 0892784032        | 9780892784035        |                 |
| 330515  | Class Print Set                             |        |              | 1435002199        | 9781435002197        | \$239.95        |
| <b>330600</b>   | <b>Organisms Module</b>                     |        | <b>R/1-2</b> | <b>1435000668</b> | <b>9781435000667</b> | <b>\$669.95</b> |
| 330637  | Refurbishment Set                           |        |              | 0892788003        | 9780892788002        | \$289.95        |
| 330610  | Teacher's Guide                             | @ 1:30 |              | 0892785500        | 9780892785506        |                 |
| 330616  | Teacher's Tool CD                           | @ 1:30 |              | 0892784008        | 9780892784004        |                 |
| 330615  | Class Print Set                             |        |              | 1435002156        | 9781435002159        | \$239.95        |
| <b>330700</b>   | <b>Solids and Liquids Module</b>            |        | <b>R/1-2</b> | <b>1435000692</b> | <b>9781435000698</b> | <b>\$644.95</b> |
| 330737  | Refurbishment Set                           |        |              | 089278802X        | 9780892788026        | \$175.00        |
| 330710  | Teacher's Guide                             | @ 1:30 |              | 0892785527        | 9780892785520        |                 |
| 330716  | Teacher's Tool CD                           | @ 1:30 |              | 0892784024        | 9780892784028        |                 |
| 330715  | Class Print Set                             |        |              | 1435002210        | 9781435002210        | \$239.95        |
| <b>330800</b>   | <b>Weather Module</b>                       |        | <b>R/1-2</b> | <b>1435000676</b> | <b>9781435000674</b> | <b>\$514.95</b> |
| 330837  | Refurbishment Set                           |        |              | 0892788011        | 9780892788019        | \$110.00        |
| 330810  | Teacher's Guide                             | @ 1:30 |              | 0892785519        | 9780892785513        |                 |
| 330816  | Teacher's Tool CD                           | @ 1:30 |              | 0892784016        | 9780892784011        |                 |
| 330815  | Class Print Set                             |        |              | 1435002172        | 9781435002173        | \$239.95        |
| <b>330900</b>   | <b>Balancing and Weighing</b>               |        | <b>1-3</b>   | <b>1435000722</b> | <b>9781435000728</b> | <b>\$789.95</b> |
| 330937  | Refurbishment Set                           |        |              | 0892788070        | 9780892788071        | \$68.00         |
| 330910  | Teacher's Guide                             |        |              | 0892785578        | 9780892785575        |                 |
| 330916  | Teacher's Tool CD                           |        |              | 0892784075        | 9780892784073        |                 |
| 330915  | Class Print Set                             |        |              | 143500227X        | 9781435002272        | \$239.95        |
| <b>331000</b>   | <b>Changes Module</b>                       |        | <b>1-3</b>   | <b>1435000730</b> | <b>9781435000735</b> | <b>\$439.95</b> |
| 331037  | Refurbishment Set                           |        |              | 0892788062        | 9780892788064        | \$155.00        |
| 331010  | Teacher's Guide                             | @ 1:30 |              | 089278556X        | 9780892785568        |                 |
| 331016  | Teacher's Tool CD                           | @ 1:30 |              | 0892784067        | 9780892784066        |                 |
| 331015  | Class Print Set                             |        |              | 1435002296        | 9781435002296        | \$239.95        |
| <b>331100</b>   | <b>Soils Module</b>                         |        | <b>1-3</b>   | <b>1435000714</b> | <b>9781435000711</b> | <b>\$479.95</b> |
| 331137  | Refurbishment Set                           |        |              | 0892788054        | 9780892788057        | \$129.95        |
| 331110  | Teacher's Guide                             | @ 1:30 |              | 0892785551        | 9780892785551        |                 |
| 331116  | Teacher's Tool CD                           | @ 1:30 |              | 0892784059        | 9780892784059        |                 |
| 331115  | Class Print Set                             |        |              | 1435002253        | 9781435002258        | \$239.95        |
| <b>331200</b>   | <b>The Life Cycle of Butterflies Module</b> |        | <b>1-3</b>   | <b>1435000706</b> | <b>9781435000704</b> | <b>\$329.95</b> |
| 331237  | Refurbishment Set                           |        |              | 0892788046        | 9780892788040        | \$109.95        |
| 331210  | Teacher's Guide                             | @ 1:30 |              | 0892785543        | 9780892785544        |                 |
| 331216  | Teacher's Tool CD                           | @ 1:30 |              | 0892784040        | 9780892784042        |                 |
| 331215  | Class Print Set                             |        |              | 1435002237        | 9781435002234        | \$239.95        |
| <b>Building Blocks of Science™</b>                            |   |        | <b>R/1-2</b> |                   |                      |                 |
| <i>Carolina Biological Supply Company, 1st Edition, ©2007</i> |   |        |              |                   |                      |                 |
| <i>Co-Basal</i>   |   |        |              |                   |                      |                 |
| <b>331300</b>   | <b>Sky Watchers Module</b>                  |        |              | <b>1435000013</b> | <b>9781435000018</b> | <b>\$150.95</b> |
| <b>331400</b>   | <b>Understanding My Body Module</b>         |        |              | <b>1435000021</b> | <b>9781435000025</b> | <b>\$165.95</b> |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

TBC  
Code

Publisher - Title - Author

Free  
Ratio

Grade ISBN-10

ISBN-13

Wholesale

**PRIMARY SCIENCE CO-BASAL - GRADES R/1-2**

***Carolina Biological Supply Company***

**GEMS®**

**R/1-2**

*Lawrence Hall of Science, 1st Edition, ©Various  
Co-Basal*

|  |  |                   |                      |                 |
|--|--|-------------------|----------------------|-----------------|
| <b>331500 Ant Homes Under the Ground Module ©2003</b>      |  | <b>0892781319</b> | <b>9780892781317</b> | <b>\$500.00</b> |
| 331537 Refurbishment Set                                   |  | 0892781327        | 9780892781324        | \$26.00         |
| <b>331600 Eggs, Eggs, Everywhere Module ©1997</b>          |  | <b>0892781629</b> | <b>9780892781621</b> | <b>\$505.00</b> |
| 331637 Refurbishment Set                                   |  | 0892781637        | 9780892781638        | \$35.00         |
| <b>331700 Ladybugs Module ©1999</b>                        |  | <b>0892781939</b> | <b>9780892781935</b> | <b>\$275.00</b> |
| 331737 Refurbishment                                       |  | 0892781947        | 9780892781942        | \$105.00        |
| <b>331800 Penguins and Their Young Module ©1996</b>        |  | <b>0892782412</b> | <b>9780892782413</b> | <b>\$545.00</b> |
| 331837 Refurbishment Set                                   |  | 0892782420        | 9780892782420        | \$134.95        |
| <b>331900 Sifting Through Science Module ©1997</b>         |  | <b>0892782552</b> | <b>9780892782550</b> | <b>\$320.00</b> |
| 331937 Refurbishment Set                                   |  | 0892782579        | 9780892782574        | \$16.00         |
| <b>332000 Terrarium Habitats Module ©1994</b>              |  | <b>0892782633</b> | <b>9780892782635</b> | <b>\$315.00</b> |
| 332037 Refurbishment Set                                   |  | 0892782684        | 9780892782680        | \$135.00        |
| <b>332100 Tree Homes Module ©2003</b>                      |  | <b>0892782749</b> | <b>9780892782741</b> | <b>\$412.00</b> |
| 332137 Refurbishment Set                                   |  | 0892782765        | 9780892782765        | \$60.00         |
| <b>332200 The Zula Patrol: Launch Pad for Learning</b>     |  | <b>1435001729</b> | <b>9781435001725</b> | <b>\$119.00</b> |
| <i>Deborah Manchester, 1st Edition, ©2008<br/>Co-Basal</i> |  |                   |                      |                 |

**ELEMENTARY SCIENCE - GRADES 3-5**

***American Legacy***

**Science Studies Weekly**

**3-5**

*Staff, ©2008*

*Basal*

|  |        |          |                 |                |
|--|--------|----------|-----------------|----------------|
| <b>332300 Discovery Consumable, Volume 6</b>   |        | <b>3</b> | <b>15440214</b> | <b>\$35.17</b> |
| 332310 Teacher's Edition Consumable            | @ 1:18 |          |                 |                |
| 332315 Teacher's Resource Book Consumable      | @ 1:18 |          |                 |                |
| 332320 Health Studies Weekly 2009-2010 Only    | @ 1:1  |          |                 |                |
| <b>332400 Exploration Consumable, Volume 3</b> |        | <b>4</b> | <b>19349238</b> | <b>\$35.54</b> |
| 332410 Teacher's Edition Consumable            | @ 1:18 |          |                 |                |
| 332415 Teacher's Resource Book Consumable      | @ 1:18 |          |                 |                |
| 332420 Health Studies Weekly 2009-2010 Only    | @ 1:1  |          |                 |                |
| <b>332500 Challenger Consumable, Volume 8</b>  |        | <b>5</b> | <b>15348229</b> | <b>\$36.66</b> |
| 332510 Teacher's Edition Consumable            | @ 1:18 |          |                 |                |
| 332515 Teacher's Resource Book Consumable      | @ 1:18 |          |                 |                |
| 332520 Health Studies Weekly 2009-2010 Only    | @ 1:1  |          |                 |                |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**ELEMENTARY SCIENCE - GRADES 3-5**

**Delta Education**

|               |   |  |            |                   |                      |                 |
|---------------|---|--|------------|-------------------|----------------------|-----------------|
|               | <b>FOSS Science</b>   |  | <b>3-5</b> |                   |                      |                 |
|               | Lowery, ©2005   |  |            |                   |                      |                 |
|               | Basal   |  |            |                   |                      |                 |
| <b>332600</b> | <b>Structures of Life Kit</b>                                 |  | <b>3</b>   | <b>1592426409</b> | <b>9781592426409</b> | <b>\$487.00</b> |
| 332637        | Refill  |  |            | 7420654           | 7420654              | \$23.00         |
| 332610        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592425631        | 9781592425631        | \$79.00         |
| 332618        | Science Stories, package of 8                                 |  |            | 1583568646        | 9781583568644        | \$53.00         |
| 333618        | DSM Plant & Animal Life Cycles Student Readers, package of 8* |  |            | 1592422918        | 9781592422913        |                 |
| 334318        | DSM Food Chains & Webs Student Readers, package of 8*         |  | 4          | 159242290X        | 9781592422906        |                 |
| 334319        | DSM Plant & Animal Populations Student Readers, package of 8* |  | 4          | 1592425194        | 9781592425198        |                 |
|               | *Free with purchase of FOSS Structures of Life Kit            |  |            |                   |                      |                 |
| <b>332700</b> | <b>Earth Materials Kit</b>                                    |  | <b>3</b>   | <b>1592426344</b> | <b>9781592426348</b> | <b>\$508.00</b> |
| 332737        | Refill  |  |            | 7420533           | 7420533              | \$9.49          |
| 332710        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592422489        | 9781592422487        | \$79.00         |
| 332718        | Science Stories, package of 8                                 |  |            | 158356862X        | 9781583568620        | \$53.00         |
| 333718        | DSM Solar Systems Student Readers, package of 8*              |  |            | 1592422926        | 9781592422920        |                 |
|               | *Free with purchase of FOSS Earth Materials Kit               |  |            |                   |                      |                 |
| <b>332800</b> | <b>Physics of Sound Kit</b>                                   |  | <b>3</b>   | <b>1592426395</b> | <b>9781592426393</b> | <b>\$604.00</b> |
| 332837        | Refill  |  |            | 7420698           | 7420698              | \$3.00          |
| 332810        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592425658        | 9781592425655        | \$79.00         |
| 332818        | Science Stories, package of 8                                 |  |            | 1583568662        | 9781583568668        | \$53.00         |
| 333818        | DSM States of Matter Student Readers, package of 8*           |  |            | 1592422861        | 9781592422869        |                 |
| 333918        | DSM Magnets Student Readers, package of 8*                    |  |            | 1592423566        | 9781592423569        |                 |
| 329118        | DSM Force & Motion Student Readers, package of 8*             |  | 2          | 1592422853        | 9781592422852        |                 |
|               | *Free with purchase of FOSS Physics of Sound Kit              |  |            |                   |                      |                 |
| <b>332900</b> | <b>Water Kit</b>  |  | <b>4</b>   | <b>1592426417</b> | <b>9781592426416</b> | <b>\$636.00</b> |
| 332937        | Refill  |  |            | 7420676           | 7420676              | \$17.00         |
| 332910        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592425623        | 9781592425624        | \$79.00         |
| 332918        | Science Stories, package of 8                                 |  |            | 1583568689        | 9781583568682        | \$40.00         |
| <b>333000</b> | <b>Magnetism &amp; Electricity Kit</b>                        |  | <b>4</b>   | <b>1592426379</b> | <b>9781592426379</b> | <b>\$742.00</b> |
| 333037        | Refill  |  |            | 7420610           | 7420610              | \$27.00         |
| 333010        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592422470        | 9781592422470        | \$79.00         |
| 333018        | Science Stories, package of 8                                 |  |            | 1583568611        | 9781583568613        | \$53.00         |
| 334218        | DSM Color & Light Student Readers, package of 8*              |  |            | 1592423493        | 9781592423491        |                 |
| 333518        | FOSS Variables Science Stories, package of 8*                 |  | 5          | 1583568700        | 9781583568705        |                 |
|               | *Free with purchase of FOSS Magnetism & Electricity Kit       |  |            |                   |                      |                 |
| <b>333100</b> | <b>Measurement Kit</b>  |  | <b>4</b>   | <b>1592426387</b> | <b>9781592426386</b> | <b>\$774.00</b> |
| 333137        | Refill  |  |            | 7420687           | 7420687              | \$2.00          |
| 333110        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592425615        | 9781592425617        | \$79.00         |
| 333118        | Science Stories, package of 8                                 |  |            | 1583568638        | 9781583568637        | \$53.00         |
| <b>333200</b> | <b>Food &amp; Nutrition Kit</b>                               |  | <b>5</b>   | <b>1592426433</b> | <b>9781592426430</b> | <b>\$625.00</b> |
| 333237        | Refill  |  |            | 7420555           | 7420555              | \$47.00         |
| 333210        | Teacher's Guide, maximum of 3 when kit is purchased           |  |            | 1592425682        | 9781592425686        | \$79.00         |
| 333218        | Science Stories, package of 8                                 |  |            | 1583568727        | 9781583568729        | \$58.00         |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**ELEMENTARY SCIENCE - GRADES 3-5**

**Delta Education**

**FOSS Science continued**

|   |          |                   |                      |                 |
|---|----------|-------------------|----------------------|-----------------|
| <b>333300 Landforms Kit</b>   | <b>5</b> | <b>1592426441</b> | <b>9781592426447</b> | <b>\$710.00</b> |
| 333337 Refill   |          | 7420588           | 7420588              | \$10.49         |
| 333310 Teacher's Guide, maximum of 3 when kit is purchased          |          | 1592425720        | 9781592425723        | \$79.00         |
| 333318 Science Stories, package of 8                                |          | 1583568743        | 9781583568743        | \$58.00         |
| 333319 FOSS Sun, Moon & Stars Student Resources Book, package of 18 |          | 1598217844        | 9781598217841        |                 |
| 334518 DSM Earth, Moon & Sun Student Readers, package of 8*         |          | 1592428959        | 9781592428953        |                 |
| 337718 FOSS Models & Designs Science Stories, package of 8*         | 6        | 1592426158        | 9781592426157        |                 |
| 337820 FOSS Planetary Science Resources Book, package of 16*        | 6        | 1592425755        | 9781592425754        |                 |
| 337920 FOSS Weather & Water Resources Book, package of 16*          | 6        | 1592425801        | 9781592425808        |                 |

\*Free with purchase of FOSS Landforms Kit

|  |          |                   |                      |                 |
|--|----------|-------------------|----------------------|-----------------|
| <b>333400 Mixtures &amp; Solutions Kit</b>                 | <b>5</b> | <b>1592426468</b> | <b>9781592426461</b> | <b>\$625.00</b> |
| 333437 Refill  | 5        | 7420621           | 7420621              | \$78.00         |
| 333410 Teacher's Guide, maximum of 3 when kit is purchased |          | 1592425712        | 9781592425716        | \$79.00         |
| 333418 Science Stories, package of 8                       |          | 1583568719        | 9781583568712        | \$58.00         |
| 334118 DSM Water Cycle Student Readers, package of 8*      | 4        | 1592423647        | 9781592423644        |                 |
| 338618 DSM Newton's Toy Box Student Readers, package of 8* | 6        | 1592428940        | 9781592428946        |                 |

\*Free with purchase of FOSS Mixtures & Solutions Kit

|  |          |                   |                      |                 |
|--|----------|-------------------|----------------------|-----------------|
| <b>333500 Variables Kit</b>                                | <b>5</b> | <b>1592426492</b> | <b>9781592426492</b> | <b>\$487.00</b> |
| 333537 Refill  |          | 7420665           | 7420665              | \$27.00         |
| 333510 Teacher's Guide, maximum of 3 when kit is purchased |          | 1592425704        | 9781592425709        | \$79.00         |
| 333518 Science Stories, package of 8                       |          | 1583568700        | 9781583568705        | \$58.00         |
| 333318 FOSS Landforms Science Stories, package of 8*       |          | 1583568743        | 9781583568743        |                 |

\*Free with purchase of DSM Weather Forecasting Kit

**DSM Science**

*Delta, 3rd Edition, ©Various*

*Basal*

**3-5**

|   |          |                   |                      |                 |
|---|----------|-------------------|----------------------|-----------------|
| <b>333600 Plant &amp; Animal Life Cycles Kit, ©2003</b> | <b>3</b> | <b>1592423086</b> | <b>9781592423088</b> | <b>\$334.00</b> |
| 333637 Refill   |          | 7384178           | 7384178              | \$126.00        |
| 333610 Teacher's Guide                                  |          | 1592422764        | 9781592422760        | \$79.00         |
| 333618 Student Readers, package of 8                    |          | 1592422918        | 9781592422913        | \$40.00         |

|                                      |          |                   |                      |                 |
|--------------------------------------|----------|-------------------|----------------------|-----------------|
| <b>333700 Solar System Kit ©2003</b> | <b>3</b> | <b>1592423116</b> | <b>9781592423118</b> | <b>\$410.00</b> |
| 333737 Refill                        |          | 7384343           | 7384343              | \$39.00         |
| 333710 Teacher's Guide               |          | 1592422772        | 9781592422777        | \$79.00         |
| 333718 Student Readers, package of 8 |          | 1592422926        | 9781592422920        | \$40.00         |

|  |          |                   |                      |                 |
|--|----------|-------------------|----------------------|-----------------|
| <b>333800 States of Matter Kit ©2003</b> | <b>3</b> | <b>1592423124</b> | <b>9781592423125</b> | <b>\$367.00</b> |
| 333837 Refill                            |          | 7383298           | 7383298              | \$39.00         |
| 333810 Teacher's Guide                   |          | 1592422713        | 9781592422715        | \$79.00         |
| 333818 Student Readers, package of 8     |          | 1592422861        | 9781592422869        | \$40.00         |

|                                      |          |                   |                      |                 |
|--------------------------------------|----------|-------------------|----------------------|-----------------|
| <b>333900 Magnets Kit ©2004</b>      | <b>3</b> | <b>1592423248</b> | <b>9781592423248</b> | <b>\$367.00</b> |
| 333937 Refill                        |          | 7384112           | 7384112              | \$24.00         |
| 333910 Teacher's Guide               |          | 1592423396        | 9781592423392        | \$79.00         |
| 333918 Student Readers, package of 8 |          | 1592423566        | 9781592423569        | \$40.00         |

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|--|----------|-------------------|----------------------|-----------------|
| <b>334000 Weather Watching Kit ©2003</b> | <b>3</b> | <b>1592423167</b> | <b>9781592423163</b> | <b>\$334.00</b> |
| 334037 Refill                            |          | 7383243           | 7383243              | \$45.00         |
| 334010 Teacher's Guide                   |          | 159242273X        | 9781592422739        | \$79.00         |
| 334018 Student Readers, package of 8     |          | 1592422888        | 9781592422883        | \$40.00         |
| Student Readers, package of 8            |          |                   |                      |                 |

|                                      |          |                   |                      |                 |
|--------------------------------------|----------|-------------------|----------------------|-----------------|
| <b>334100 Water Cycle Kit ©2004</b>  | <b>4</b> | <b>1592423329</b> | <b>9781592423323</b> | <b>\$334.00</b> |
| 334137 Refill                        |          | 7384332           | 7384332              | \$61.00         |
| 334110 Teacher's Guide               |          | 1592423477        | 9781592423477        | \$79.00         |
| 334118 Student Readers, package of 8 |          | 1592423647        | 9781592423644        | \$40.00         |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

## ELEMENTARY SCIENCE - GRADES 3-5

**Delta Education****DSM Science continued**

|  |          |                   |                      |                 |
|--|----------|-------------------|----------------------|-----------------|
| <b>334200 Color &amp; Light Kit ©2004</b>                              | <b>4</b> | <b>1592423191</b> | <b>9781592423194</b> | <b>\$410.00</b> |
| 334237 Refill  |          | 7384937           | 7384937              | \$48.00         |
| 334210 Teacher's Guide   |          | 1592423345        | 9781592423347        | \$79.00         |
| 334218 Student Readers, package of 8                                   |          | 1592423493        | 9781592423491        | \$40.00         |
| <b>334300 Food Chains &amp; Webs Kit ©2003</b>                         | <b>4</b> | <b>1592423051</b> | <b>9781592423057</b> | <b>\$367.00</b> |
| 334337 Refill  |          | 7384167           | 7384167              | \$127.00        |
| 334310 Teacher's Guide   |          | 1592422756        | 9781592422753        | \$79.00         |
| 334318 Student Readers, package of 8                                   |          | 159242290X        | 9781592422906        | \$40.00         |
| 334319 DSM Plant & Animal Populations Student Readers, package of 8    |          | 1592425194        | 9781592425198        | \$40.00         |
| 334618 DSM Plants in our World Student Readers, package of 8*          | 5        | 1592429017        | 9781592429011        |                 |
| 333618 DSM Plant and Animal Life Cycles Student Readers, package of 8* | 3        | 1592422918        | 9781592422913        |                 |
| *Free with purchase of DSM Food Chains & Webs Kit                      |          |                   |                      |                 |
| <b>334400 Weather Forecasting Kit ©2003</b>                            | <b>4</b> | <b>1592423140</b> | <b>9781592423149</b> | <b>\$323.00</b> |
| 334437 Refill  |          | 7384981           | 7384981              | \$74.00         |
| 334410 Teacher's Guide   |          | 1592422802        | 9781592422807        | \$79.00         |
| 334418 Student Readers, package of 8                                   |          | 1592422950        | 9781592422951        | \$40.00         |
| 332918 FOSS Water Science Stories, package of 8*                       |          | 1583568689        | 9781583568682        |                 |
| 334118 DSM Water Cycle Student Readers, package of 8*                  |          | 1592423647        | 9781592423644        |                 |
| 333319 FOSS Sun, Moon & Stars Student Resources Book, package of 16*   | 5        | 1598217844        | 9781598217841        |                 |
| *Free with purchase of DSM Weather Forecasting Kit                     |          |                   |                      |                 |
| <b>334500 Earth, Moon &amp; Sun Kit ©2006</b>                          | <b>5</b> | <b>1592428797</b> | <b>9781592428793</b> | <b>\$509.00</b> |
| 334537 Refill  |          | 7384090           | 7384090              | \$79.00         |
| 334510 Teacher's Guide   |          | 1592428878        | 9781592428878        | \$79.00         |
| 334518 Student Readers, package of 8                                   |          | 1592428959        | 9781592428953        | \$58.00         |
| <b>334600 Plants in our World Kit ©2006</b>                            | <b>5</b> | <b>1592428851</b> | <b>9781592428854</b> | <b>\$509.00</b> |
| 334637 Refill  |          | 7384080           | 7384080              | \$133.00        |
| 334610 Teacher's Guide   |          | 1592428932        | 9781592428939        | \$79.00         |
| 334618 Student Readers, package of 8                                   |          | 1592429017        | 9781592429011        | \$58.00         |
| 333218 FOSS Food & Nutrition Science Stories, package of 8             |          | 1583568727        | 9781583568729        |                 |
| 334318 DSM Food Chains & Webs Student Readers, package of 8*           | 4        | 159242290X        | 9781592422906        |                 |
| 334319 DSM Plant & Animal Populations Student Readers, package of 8*   | 4        | 1592425194        | 9781592425198        |                 |
| *Free with purchase of DSM Plants in Our World Kit                     |          |                   |                      |                 |

**HMH School (Houghton Mifflin Harcourt)****Houghton Mifflin Harcourt Tennessee Science***Badders, et al., 1st Edition, ©2010**Basal***3-5**

|   |          |                   |                      |                |
|---|----------|-------------------|----------------------|----------------|
| <b>329500 Tennessee Science Student Edition</b>               | <b>3</b> | <b>0547084528</b> | <b>9780547084527</b> | <b>\$49.50</b> |
| 329510 Tennessee Science Teacher's Edition                    | @ 1:25   | 0547084277        | 9780547084275        | \$166.00       |
| 329518 Tennessee Science Leveled Readers Grade Level Set      |          | 0547182783        | 9780547182780        | \$208.00       |
| 329537 Tennessee Science Consumable Replacement Equipment Kit |          | 0547182112        | 9780547182117        | \$250.00       |
| 329515 Tennessee Science Unit Resources with Binder           | @ 1:25   | 0547181833        | 9780547181837        | \$90.00        |
| Other Free Materials in Accordance with Our National Policy   |          |                   |                      |                |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**ELEMENTARY SCIENCE - GRADES 3-5**

**HMH School (Houghton Mifflin Harcourt)**

**Houghton Mifflin Harcourt Tennessee Science continued**

|   |        |          |                   |                      |                |
|---|--------|----------|-------------------|----------------------|----------------|
| <b>329600 Tennessee Science Student Edition</b>               |        | <b>4</b> | <b>0547084617</b> | <b>9780547084619</b> | <b>\$49.50</b> |
| 329610 Tennessee Science Teacher's Edition                    | @ 1:25 |          | 0547084285        | 9780547084282        | \$166.00       |
| 329618 Tennessee Science Leveled Readers Grade Level Set      |        |          | 0547182775        | 9780547182773        | \$208.00       |
| 329637 Tennessee Science Consumable Replacement Equipment Kit |        |          | 0547182171        | 9780547182179        | \$250.00       |
| 329615 Tennessee Science Unit Resources with Binder           | @ 1:25 |          | 0547181795        | 9780547181790        | \$90.00        |
| Other Free Materials in Accordance with Our National Policy   |        |          |                   |                      |                |
| <b>329700 Tennessee Science Student Edition</b>               |        | <b>5</b> | <b>0547084536</b> | <b>9780547084534</b> | <b>\$52.95</b> |
| 329710 Tennessee Science Teacher's Edition                    | @ 1:25 |          | 0547084293        | 9780547084299        | \$166.00       |
| 329718 Tennessee Science Leveled Readers Grade Level Set      |        |          | 0547182813        | 9780547182810        | \$208.00       |
| 329737 Tennessee Science Consumable Replacement Equipment Kit |        |          | 0547181892        | 9780547181899        | \$250.00       |
| 329715 Tennessee Science Unit Resources with Binder           | @ 1:25 |          | 0547181760        | 9780547181769        | \$90.00        |
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**Macmillan/McGraw-Hill**

**Science: A Closer Look**

*Hackett, et al., 1st Edition, ©2010*

*Basal*

**3-5**

|   |    |          |                   |                      |                |
|---|----|----------|-------------------|----------------------|----------------|
| <b>330100 Tennessee Student Edition</b>                     |    | <b>3</b> | <b>0022877444</b> | <b>9780022877446</b> | <b>\$50.10</b> |
| 330130 Tennessee Reading and Writing Workbook               |    |          | 0022877789        | 9780022877781        | \$3.09         |
| 330131 Tennessee Activity Lab Workbook                      |    |          | 0022877851        | 9780022877859        | \$3.09         |
| 330132 Tennessee Test Prep Workbook                         |    |          | 0022877983        | 9780022877989        | \$3.09         |
| 330110 Tennessee Teacher's Edition                          | ** |          | 0022877525        | 9780022877521        |                |
| 330115 Tennessee Teacher's Resource Package                 | ** |          | 0022881840        | 9780022881849        |                |
| 330118 Science Leveled Reader Library (1 Each)              | ** |          | 0022841679        | 9780022841676        | \$195.00       |
| 329950 ExamView Test Generator CD                           | ** | 1-6      | 0022852131        | 9780022852139        |                |
| Other Free Materials in Accordance with Our National Policy |    |          |                   |                      |                |
| <b>330200 Tennessee Student Edition</b>                     |    | <b>4</b> | <b>0022877452</b> | <b>9780022877453</b> | <b>\$50.10</b> |
| 330230 Tennessee Reading and Writing Workbook               |    |          | 0022877797        | 9780022877798        | \$3.09         |
| 330231 Tennessee Activity Lab Workbook                      |    |          | 002287786X        | 9780022877866        | \$3.09         |
| 330232 Tennessee Test Prep Workbook                         |    |          | 0022877991        | 9780022877996        | \$3.09         |
| 330210 Tennessee Teacher's Edition                          | ** |          | 0022877533        | 9780022877538        |                |
| 330215 Tennessee Teacher's Resource Package                 | ** |          | 0022881859        | 9780022881856        |                |
| 330218 Science Leveled Reader Library (1 Each)              | ** |          | 0022841695        | 9780022841690        | \$205.20       |
| 329950 ExamView Test Generator CD                           | ** | 1-6      | 0022852131        | 9780022852139        |                |
| Other Free Materials in Accordance with Our National Policy |    |          |                   |                      |                |
| <b>330300 Tennessee Student Edition</b>                     |    | <b>5</b> | <b>0022877460</b> | <b>9780022877460</b> | <b>\$54.90</b> |
| 330330 Tennessee Reading and Writing Workbook               |    |          | 0022877819        | 9780022877811        | \$3.09         |
| 330331 Tennessee Activity Lab Workbook                      |    |          | 0022877878        | 9780022877873        | \$3.09         |
| 330332 Tennessee Test Prep Workbook                         |    |          | 0022878017        | 9780022878016        | \$3.09         |
| 330310 Tennessee Teacher's Edition                          | ** |          | 0022877541        | 9780022877545        |                |
| 330315 Tennessee Teacher's Resource Package                 | ** |          | 0022881867        | 9780022881863        |                |
| 330318 Science Leveled Reader Library (1 Each)              | ** |          | 0022841717        | 9780022841713        | \$220.50       |
| 329950 ExamView Test Generator CD                           | ** | 1-6      | 0022852131        | 9780022852139        |                |
| Other Free Materials in Accordance with Our National Policy |    |          |                   |                      |                |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**ELEMENTARY SCIENCE CO-BASAL - GRADES 3-5**

**Carolina Biological Supply Company**

|  |  |        |            |                   |                      |                   |
|--|--|--------|------------|-------------------|----------------------|-------------------|
| <b>STC PROGRAM™</b>  |  |        | <b>2-6</b> |                   |                      |                   |
| <i>National Science Resources Center, 2nd Edition, ©2004</i> |  |        |            |                   |                      |                   |
| <i>Co-Basal</i>  |  |        |            |                   |                      |                   |
| <b>334700</b>  | <b>Chemical Tests Module</b>               |        | <b>2-4</b> | <b>1435000765</b> | <b>9781435000766</b> | <b>\$779.95</b>   |
| 334710   | Teacher's Guides                           | @ 1:30 |            | 0892785608        | 9780892785605        |                   |
| 334716   | Teacher's Tool CD                          | @ 1:30 |            | 0892784105        | 9780892784103        |                   |
| 334730   | Student Investigation                      |        |            | 0892785853        | 9780892785858        | \$7.95            |
| 334715   | Class Print Set                            |        |            | 1435002350        | 9781435002357        | \$409.95          |
| 334737   | Refurbishment Set                          |        |            | 0892788100        | 9780892788101        | \$185.00          |
| <b>334800</b>  | <b>Plant Growth and Development Module</b> |        | <b>2-4</b> | <b>1435000749</b> | <b>9781435000742</b> | <b>\$629.95</b>   |
| 334810   | Teacher's Guides                           | @ 1:30 |            | 0892785586        | 9780892785582        |                   |
| 334816   | Teacher's Tool CD                          | @ 1:30 |            | 0892784083        | 9780892784080        |                   |
| 334830   | Student Investigation                      |        |            | 0892785837        | 9780892785834        | \$7.95            |
| 334815   | Class Print Set                            |        |            | 1435002318        | 9781435002319        | \$409.95          |
| 334837   | Refurbishment Set                          |        |            | 0892788089        | 9780892788088        | \$110.00          |
| <b>334900</b>  | <b>Rocks and Minerals Module</b>           |        | <b>2-4</b> | <b>1435000757</b> | <b>9781435000759</b> | <b>\$1,149.95</b> |
| 334910   | Teacher's Guide                            | @ 1:30 |            | 0892785594        | 9780892785599        |                   |
| 334916   | Teacher's Tool CD                          | @ 1:30 |            | 0892784091        | 9780892784097        |                   |
| 334930   | Student Investigation                      |        |            | 0892785845        | 9780892785841        | \$7.95            |
| 334915   | Class Print Set                            |        |            | 1435002334        | 9781435002333        | \$409.95          |
| 334937   | Refurbishment Set                          |        |            | 0892788097        | 9780892788095        | \$42.00           |
| <b>335000</b>  | <b>Sound Module</b>                        |        | <b>2-4</b> | <b>1435000773</b> | <b>9781435000773</b> | <b>\$764.95</b>   |
| 335010   | Teacher's Guide                            | @ 1:30 |            | 0892785616        | 9780892785612        |                   |
| 335016   | Teacher's Tool CD                          | @ 1:30 |            | 0892784113        | 9780892784110        |                   |
| 335030   | Student Investigation                      |        |            | 0892785861        | 9780892785865        | \$7.95            |
| 335015   | Class Print Set                            |        |            | 1435002377        | 9781435002371        | \$409.95          |
| 335037   | Refurbishment Set                          |        |            | 0892788119        | 9780892788118        | \$58.00           |
| <b>335100</b>  | <b>Animal Studies Module</b>               |        | <b>3-5</b> | <b>143500079X</b> | <b>9781435000797</b> | <b>\$969.95</b>   |
| 335110   | Teacher's Guide                            | @ 1:30 |            | 0892785624        | 9780892785629        |                   |
| 335116   | Teacher's Tool CD                          | @ 1:30 |            | 0892784121        | 9780892784127        |                   |
| 335130   | Student Investigation                      |        |            | 089278587X        | 9780892785872        | \$7.95            |
| 335115   | Class Print Set                            |        |            | 1435002415        | 9781435002418        | \$409.95          |
| 335137   | Refurbishment Set                          |        |            | 0892788127        | 9780892788125        | \$259.95          |
| <b>335200</b>  | <b>Electric Circuits Module</b>            |        | <b>3-5</b> | <b>1435000811</b> | <b>9781435000810</b> | <b>\$764.95</b>   |
| 335210   | Teacher's Guide                            | @ 1:30 |            | 0892785640        | 9780892785643        |                   |
| 335216   | Teacher's Tool CD                          | @ 1:30 |            | 0892784148        | 9780892784141        |                   |
| 335230   | Student Investigation                      |        |            | 0892785896        | 9780892785896        | \$7.95            |
| 335215   | Class Print Set                            |        |            | 1435002458        | 9781435002456        | \$409.95          |
| 335237   | Refurbishment Set                          |        |            | 0892788143        | 9780892788149        | \$131.00          |
| <b>335300</b>  | <b>Land and Water Module</b>               |        | <b>3-5</b> | <b>1435000781</b> | <b>9781435000780</b> | <b>\$919.95</b>   |
| 335310   | Teacher's Guide                            | @ 1:30 |            | 0892785632        | 9780892785636        |                   |
| 335316   | Teacher's Tool CD                          | @ 1:30 |            | 089278413X        | 9780892784134        |                   |
| 335330   | Student Investigation                      |        |            | 0892785888        | 9780892785889        | \$7.95            |
| 335315   | Class Print Set                            |        |            | 1435002393        | 9781435002395        | \$409.95          |
| 335337   | Refurbishment Set                          |        |            | 0892788135        | 9780892788132        | \$110.00          |

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| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
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**ELEMENTARY SCIENCE CO-BASAL - GRADES 3-5**

**Carolina Biological Supply Company**

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| 335410 Teacher's Guide                 | @ 1:30 |  |            | 0892785659        | 9780892785650        |                 |
| 335416 Teacher's Tool CD               | @ 1:30 |  |            | 0892784156        | 9780892784158        |                 |
| 335430 Student Investigation           |        |  |            | 089278590X        | 9780892785902        | \$7.95          |
| 335415 Class Print Set                 |        |  |            | 1435002539        | 9781435002531        | \$409.95        |
| 335437 Refurbishment Set               |        |  |            | 0892788151        | 9780892788156        | \$42.00         |

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| <b>335500 Ecosystems Module</b> |        |  | <b>4-6</b> | <b>1435000838</b> | <b>9781435000834</b> | <b>\$799.95</b> |
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| 335516 Teacher's Tool CD        | @ 1:30 |  |            | 0892784172        | 9780892784172        |                 |
| 335530 Student Investigation    |        |  |            | 0892785926        | 9780892785926        | \$7.95          |
| 335515 Class Print Set          |        |  |            | 1435002490        | 9781435002494        | \$409.95        |
| 335537 Refurbishment Set        |        |  |            | 0892788178        | 9780892788170        | \$189.95        |

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| <b>335600 Floating and Sinking Module</b> |        |  | <b>4-6</b> | <b>1435000803</b> | <b>9781435000803</b> | <b>\$899.95</b> |
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| 335616 Teacher's Tool CD                  | @ 1:30 |  |            | 0892784199        | 9780892784196        |                 |
| 335630 Student Investigation              |        |  |            | 0892785942        | 9780892785940        | \$7.95          |
| 335615 Class Print Set                    |        |  |            | 1435002431        | 9781435002432        | \$409.95        |
| 335637 Refurbishment Set                  |        |  |            | 0892788194        | 9780892788194        | \$84.00         |

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| <b>335700 Food Chemistry Module</b> |        |  | <b>4-6</b> | <b>1435000846</b> | <b>9781435000841</b> | <b>\$679.95</b> |
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| 335716 Teacher's Tool CD            | @ 1:30 |  |            | 0892784180        | 9780892784189        |                 |
| 335730 Student Investigation        |        |  |            | 0892785934        | 9780892785933        | \$7.95          |
| 335715 Class Print Set              |        |  |            | 1435002512        | 9781435002517        | \$409.95        |
| 335737 Refurbishment Set            |        |  |            | 0892788186        | 9780892788187        | \$226.00        |

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| <b>335800 Microworlds Module</b> |        |  | <b>4-6</b> | <b>143500082X</b> | <b>9781435000827</b> | <b>\$929.95</b> |
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| 335815 Class Print Set           |        |  |            | 1435002474        | 9781435002470        | \$409.95        |
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| 335916 Teacher's Tool CD                           | @ 1:30 |  |            | 0892784202        | 9780892784202        |                 |
| 335930 Student Activity Book                       |        |  |            | 0892789387        | 9780892789382        | \$7.95          |
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| 336016 Teacher's Tool CD                      | @ 1:30 |  |            | 0892784210        | 9780892784219        |                 |
| 336030 Student Activity Book                  |        |  |            | 089278542X        | 9780892785421        | \$7.95          |
| 336015 Class Print Set                        |        |  |            | 1435002571        | 9781435002579        | \$389.95        |
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| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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**ELEMENTARY SCIENCE CO-BASAL - GRADES 3-5**

**Carolina Biological Supply Company**

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| 336137        | Refurbishment Set  |  |     | 0892780126        | 9780892780129        | \$115.95        |
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| 336337        | Refurbishment Set  |  |     | 0892780266        | 9780892780266        | \$59.95         |
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| <b>336400</b> | <b>Aquatic Habitats Module ©1998</b>   |  | 3-5 | <b>0892781335</b> | <b>9780892781331</b> | <b>\$340.00</b> |
| 336437        | Refurbishment Set  |  |     | 0892781343        | 9780892781348        | \$175.00        |
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| 337315        | Teacher's Tool Kit  | 1:30 |   | 1588924866        | 9781588924865        | \$395.95       |
| 337310        | Teacher's Guide^  |      |   | 1588924793        | 9781588924797        | \$129.00       |
| 337304        | Electronic Book CD^   | 1:1  |   | 158892484X        | 9781588924841        | \$69.45        |
| 337350        | Examview CD^  |      |   | 1588924807        | 9781588924803        | \$149.95       |
| 337316        | Teacher's Resource CD^  |      |   | 1588924823        | 9781588924827        | \$50.00        |
| 337322        | Lesson Organizer CD^  | **   |   | 1588924858        | 9781588924858        | \$129.95       |
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| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
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**MIDDLE SCHOOL SCIENCE - GRADES 6-8**

**CPO Science**

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| <b>CPO Life Science</b>                   |  | <b>7</b> |  |                   |                      |                |
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| 337427                                    | Equipment Kit                              | 1:30     |  | 1588925293        | 9781588925299        | \$1,225.00     |
| 337415                                    | Teacher's Tool Kit                         | 1:30     |  | 1588924971        | 9781588924971        | \$395.95       |
| 337410                                    | Teacher's Guide^                           |          |  | 1588924904        | 9781588924902        | \$129.00       |
| 337404                                    | Electronic Book CD^                        | 1:1      |  | 1588924955        | 9781588924957        | \$69.45        |
| 337450                                    | Examview CD^                               |          |  | 1588924912        | 9781588924919        | \$149.95       |
| 337416                                    | Teacher's Resource CD^                     |          |  | 1588924939        | 9781588924933        | \$50.00        |
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| 337578                             | Physical Science DVD Lessons               |          |  | 1604310421        | 9781604310429        | \$98.00        |
| 337527                             | Equipment Kit                              | 1:30     |  | 1588925285        | 9781588925282        | \$1,325.00     |
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| 337510                             | Teacher's Guide^                           |          |  | 1588925013        | 9781588925015        | \$129.00       |
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| <b>337600</b>        | <b>Environments Kit</b>                                       | <b>6</b>   | <b>1592426425</b> | <b>9781592426423</b> |  | <b>\$593.00</b>   |
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| 337610               | Teacher's Guide, maximum of 3 when kit is purchased           |            | 1592425674        | 9781592425679        |  | \$79.00           |
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**MIDDLE SCHOOL SCIENCE - GRADES 6-8**

**Delta Education**

**FOSS Science continued**

|  |  |          |                   |                      |                   |
|--|--|----------|-------------------|----------------------|-------------------|
| <b>337900 Weather &amp; Water Kit</b>                                  |  | <b>6</b> | <b>1592426506</b> | <b>9781592426508</b> | <b>\$1,812.00</b> |
| 337910 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 1583564314        | 9781583564318        | \$99.00           |
| 337920 Resources Book, package of 16                                   |  |          | 1592425801        | 9781592425808        | \$314.00          |
| 337930 Lab Notebook  |  |          | 1583564330        | 9781583564332        | \$5.00            |
| 337975 CD  |  |          | 1583564349        | 9781583564349        | \$119.95          |
| 333319 FOSS Sun, Moon & Stars Student Resources Book, package of 16*   |  | 5        | 1598217844        | 9781598217841        |                   |
| *Free with purchase of FOSS Weather & Water Module                     |  |          |                   |                      |                   |
| <b>338000 Force &amp; Motion Kit</b>                                   |  | <b>7</b> | <b>1583564489</b> | <b>9781583564486</b> | <b>\$2,368.00</b> |
| 338010 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 1583564497        | 9781583564493        | \$99.00           |
| 338020 Resources Book, package of 16                                   |  |          | 1592426581        | 9781592426584        | \$314.00          |
| 338030 Lab Notebook  |  |          | 1583564519        | 9781583564516        | \$5.00            |
| 338075 CD  |  |          | 1583564527        | 9781583564523        | \$119.95          |
| 338618 DSM Newton's Toy Box Student Readers, package of 8*             |  | 6        | 1592428940        | 9781592428946        |                   |
| *Free with purchase of FOSS Force & Motion Module                      |  |          |                   |                      |                   |
| <b>338100 Diversity of Life Kit</b>                                    |  | <b>7</b> | <b>1592426530</b> | <b>9781592426539</b> | <b>\$2,172.00</b> |
| 338110 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 158356425X        | 9781583564257        | \$99.00           |
| 338120 Resources Book, package of 16                                   |  |          | 1592425798        | 9781592425792        | \$314.00          |
| 338130 Lab Notebook  |  |          | 1583564276        | 9781583564271        | \$5.00            |
| 338175 CD  |  |          | 1583564284        | 9781583564288        | \$119.95          |
| 338818 DSM DNA - From Genes to Proteins Student Readers, package of 8* |  |          | 1592428991        | 9781592428991        |                   |
| 338420 FOSS Populations & Ecosystems Resources Book, package of 16*    |  | 8        | 159242581X        | 9781592425815        |                   |
| *Free with purchase of FOSS Diversity of Life Module                   |  |          |                   |                      |                   |
| <b>338200 Earth History Kit</b>  |  | <b>7</b> | <b>1592426514</b> | <b>9781592426515</b> | <b>\$1,760.00</b> |
| 338210 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 1583564136        | 9781583564134        | \$99.00           |
| 338220 Resources Book, package of 16                                   |  |          | 1592425771        | 9781592425778        | \$314.00          |
| 338230 Lab Notebook  |  |          | 1583564152        | 9781583564158        | \$5.00            |
| 337920 CD  |  |          | 1583564160        | 9781583564165        | \$119.95          |
| 337920 Weather & Water Resources Book, package of 16*                  |  | 6        | 1592425801        | 9781592425808        |                   |
| 338420 FOSS Populations & Ecosystems Resources Book, package of 16*    |  | 8        | 159242581X        | 9781592425815        |                   |
| *Free with purchase of FOSS Earth History Module                       |  |          |                   |                      |                   |
| <b>338300 Electronics Kit</b>  |  | <b>8</b> | <b>1592426557</b> | <b>9781592426553</b> | <b>\$2,378.00</b> |
| 338310 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 1583564195        | 9781583564196        | \$99.00           |
| 338320 Resources Book, package of 16                                   |  |          | 159242578X        | 9781592425785        | \$314.00          |
| 338330 Lab Notebook  |  |          | 1583564217        | 9781583564219        | \$5.00            |
| 338375 CD  |  |          | 1583564225        | 9781583564226        | \$119.95          |
| <b>338400 Populations &amp; Ecosystems Kit</b>                         |  | <b>8</b> | <b>1592426565</b> | <b>9781592426560</b> | <b>\$2,430.00</b> |
| 338410 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 1583564373        | 9781583564370        | \$99.00           |
| 338420 Resources Book, package of 16                                   |  |          | 159242581X        | 9781592425815        | \$314.00          |
| 338120 Lab Notebook  |  |          | 158356439X        | 9781583564394        | \$5.00            |
| 338220 CD  |  |          | 1583564403        | 9781583564400        | \$119.95          |
| 338120 FOSS Diversity of Life Resources Book, package of 16*           |  | 7        | 1592425798        | 9781592425792        |                   |
| 338220 FOSS Earth History Resources Book, package of 16*               |  | 7        | 1592425771        | 9781592425778        |                   |
| 338918 DSM Earth Processes Student Readers, package of 8*              |  | 7        | 1592428975        | 9781592428977        |                   |
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| <b>338500 Chemical Interactions Kit</b>                                |  | <b>8</b> | <b>158356442X</b> | <b>9781583564424</b> | <b>\$2,695.00</b> |
| 338510 Teacher's Guide, maximum of 3 when kit is purchased             |  |          | 1583564438        | 9781583564431        | \$99.00           |
| 338520 Resources Book, package of 16                                   |  |          | 1598217593        | 9781598217599        | \$314.00          |
| 338530 Lab Notebook  |  |          | 1583564454        | 9781583564455        | \$5.00            |
| 338575 CD  |  |          | 1583564462        | 9781583564462        | \$119.95          |
| 338718 DSM Electrical Connections Student Readers, package of 8*       |  | 6        | 1592429009        | 9781592429004        |                   |
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\*\* Free, one per teacher

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# Approved item substitution

## MIDDLE SCHOOL SCIENCE - GRADES 6-8

**Delta Education****DSM Science***Delta, 3rd Edition, ©2006**Basal*

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| <b>338600 Newton's Toy Box Kit</b>             | <b>6</b> | <b>1592428789</b> | <b>9781592428786</b> | <b>\$485.00</b> |
| 338637 Refill                                  |          | 7384035           | 7384035              | \$8.00          |
| 338610 Teacher's Guide                         |          | 159242886X        | 9781592428861        | \$79.00         |
| 338618 Student Readers, package of 8           |          | 1592428940        | 9781592428946        | \$58.00         |
| <b>338700 Electrical Connections Kit</b>       | <b>6</b> | <b>1592428843</b> | <b>9781592428847</b> | <b>\$509.00</b> |
| 338737 Refill                                  |          | 7384046           | 7384046              | \$81.00         |
| 338710 Teacher's Guide                         |          | 1592428924        | 9781592428922        | \$79.00         |
| 338718 Student Readers, package of 8           |          | 1592429009        | 9781592429004        | \$58.00         |
| <b>338800 DNA - From Genes to Proteins Kit</b> | <b>7</b> | <b>1592428835</b> | <b>9781592428830</b> | <b>\$475.00</b> |
| 338837 Refill                                  |          | 7384068           | 7384068              | \$12.00         |
| 338810 Teacher's Guide                         |          | 1592428916        | 9781592428915        | \$79.00         |
| 338818 Student Readers, package of 8           |          | 1592428991        | 9781592428991        | \$58.00         |
| <b>338900 Earth Processes Kit</b>              | <b>7</b> | <b>1592428819</b> | <b>9781592428816</b> | <b>\$509.00</b> |
| 338937 Refill                                  |          | 7384101           | 7384101              | \$103.00        |
| 338910 Teacher's Guide                         |          | 1592428894        | 9781592428892        | \$79.00         |
| 338918 Student Readers, package of 8           |          | 1592428975        | 9781592428977        | \$58.00         |

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| <b>339000 Tennessee Edition</b>                             | <b>6-8</b> |                   |                      |                |
| 339010 Tennessee Teacher's Wraparound Edition               | **         | 0078802474        | 9780078802478        | <b>\$69.99</b> |
| 339015 Tennessee Teacher's Classroom Resources              | **         | 0078894468        | 9780078894466        |                |
| 339050 Tennessee ExamView® Assessment Suite CD              | **         | 0078901642        | 9780078901645        |                |
| Other Free Materials in Accordance with Our National Policy |            |                   |                      |                |
| <b>339100 Tennessee Edition</b>                             | <b>7</b>   | <b>0078901359</b> | <b>9780078901355</b> | <b>\$69.99</b> |
| 339110 Tennessee Teacher's Wraparound Edition               | **         | 0078901383        | 9780078901386        |                |
| 339115 Tennessee Teacher's Classroom Resources              | **         | 0078894484        | 9780078894480        |                |
| 339050 Tennessee ExamView® Assessment Suite CD              | **         | 0078901642        | 9780078901645        |                |
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| <b>339200 Tennessee Edition</b>                             | <b>8</b>   | <b>0078901367</b> | <b>9780078901362</b> | <b>\$69.99</b> |
| 339210 Tennessee Teacher's Wraparound Edition               | **         | 0078901391        | 9780078901393        |                |
| 339215 Tennessee Teacher's Classroom Resources              | **         | 0078894506        | 9780078894503        |                |
| 339050 Tennessee ExamView® Assessment Suite CD              | **         | 0078901642        | 9780078901645        |                |
| Other Free Materials in Accordance with Our National Policy |            |                   |                      |                |

\*\* Free, one per teacher

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+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**MIDDLE SCHOOL SCIENCE - GRADES 6-8**

**Holt McDougal**

|  |    |  |            |                   |                      |                |
|--|----|--|------------|-------------------|----------------------|----------------|
| <b>Tennessee Holt Science and Technology</b>   |    |  | <b>6-8</b> |                   |                      |                |
| <i>HRW, 1st Edition, ©2010</i>   |    |  |            |                   |                      |                |
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| <b>339300 Student Edition</b>  |    |  | <b>6</b>   | <b>0554009374</b> | <b>9780554009377</b> | <b>\$74.50</b> |
| <b>339303 Student One Stop CD</b>  | ** |  |            | <b>0554016842</b> | <b>9780554016849</b> | <b>\$79.50</b> |
| <b>339304 Guided Reading Audio Program CD's in a snap case</b>   | ** |  |            | <b>0554018039</b> | <b>9780554018034</b> |                |
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| 339330 Interactive Reader and Study Guide Consumable   | ** |  |            | 0554017806        | 9780554017808        | \$20.85        |
| 339331 Reading Comprehension Guide Consumable  | ** |  |            | 0554017776        | 9780554017778        | \$14.60        |
| 339332 Review Guide Consumable   | ** |  |            | 0554018993        | 9780554018997        | \$14.60        |
| 339310 Teacher's Edition   | ** |  |            | 0554009404        | 9780554009407        |                |
| 339316 Teacher's One Stop Planner DVD in a DVD snap case   | ** |  |            | 0554016877        | 9780554016870        |                |
| 339315 Chapter Resources, contains 13 Chapter Resource Files,<br>Shrink Wrapped Package  | ** |  |            | 0554017261        | 9780554017266        |                |
| 339370 TCAP Test Preparation Transparencies<br>Other Free Materials in Accordance with Our National Policy                     | ** |  |            | 0554017881        | 9780554017884        |                |
| <b>339400 Student Edition</b>  |    |  | <b>7</b>   | <b>0554009382</b> | <b>9780554009384</b> | <b>\$74.50</b> |
| <b>339403 Student One Stop CD</b>  | ** |  |            | <b>0554016850</b> | <b>9780554016856</b> | <b>\$79.50</b> |
| <b>339404 Guided Reading Audio Program, CD's in a snap case</b>  | ** |  |            | <b>0554018047</b> | <b>9780554018041</b> |                |
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| 339430 Interactive Reader and Study Guide Consumable   | ** |  |            | 0554017814        | 9780554017815        | \$20.85        |
| 339431 Reading Comprehension Guide Consumable  | ** |  |            | 0554017784        | 9780554017785        | \$14.60        |
| 339432 Review Guide Consumable   | ** |  |            | 0554019000        | 9780554019000        | \$14.60        |
| 339410 Teacher's Edition   | ** |  |            | 0554009412        | 9780554009414        |                |
| 339416 Teacher's One Stop Planner DVD in a DVD snap case   | ** |  |            | 0554016885        | 9780554016887        |                |
| 339415 Chapter Resources, contains 22 Chapter Resource Files,<br>Shrink Wrapped Package  | ** |  |            | 055401727X        | 9780554017273        |                |
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| <b>339500 Student Edition</b>  |    |  | <b>8</b>   | <b>0554009390</b> | <b>9780554009391</b> | <b>\$74.50</b> |
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| <b>339504 Guided Reading Audio Program, CD's in a Snap Case</b>  | ** |  |            | <b>0554018055</b> | <b>9780554018058</b> |                |
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| 339530 Interactive Reader and Study Guide Consumable   | ** |  |            | 0554017822        | 9780554017822        | \$20.85        |
| 339531 Reading Comprehension Guide Consumable  | ** |  |            | 0554017792        | 9780554017792        | \$14.60        |
| 339532 Review Guide Consumable   | ** |  |            | 0554019019        | 9780554019017        | \$14.60        |
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| 339570 TCAP Test Preparation Transparencies<br>Other Free Materials in Accordance with Our National Policy                     | ** |  |            | 0554017903        | 9780554017907        |                |
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| 339320 Tennessee Strategies for English Language Learners  | ** |  |            | 0554021811        | 9780554021812        |                |
| 339350 Tennessee Lab Generator CD, CD in a Snap Case   | ** |  |            | 0554020319        | 9780554020310        |                |
| 339321 LabBank, shrink wrapped package   | ** |  |            | 0030368847        | 9780030368844        |                |
| 339375 Virtual Investigations CD, CD in a Snap Case  | ** |  |            | 003079093X        | 9780030790935        |                |
| 339333 Tennessee Interactive Reader and Study Guide, Answer Key<br>Other Free Materials in Accordance with Our National Policy | ** |  |            | 0554017830        | 9780554017839        |                |

\*\* Free, one per teacher

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# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**MIDDLE SCHOOL SCIENCE - GRADES 6-8**

**Macmillan/McGraw-Hill**

| <b>Science: A Closer Look</b>                               |  |    | <b>6</b> |                   |                      |                |
|---|--|----|----------|-------------------|----------------------|----------------|
| <i>Hackett, et al., 1st Edition, ©2010</i>                  |  |    |          |                   |                      |                |
| <i>Basal</i>  |  |    |          |                   |                      |                |
| <b>330400</b>   | <b>Tennessee Student Edition</b>       |    |          | <b>0022877479</b> | <b>9780022877477</b> | <b>\$54.90</b> |
| 330430  | Tennessee Reading and Writing Workbook |    |          | 0022877827        | 9780022877828        | \$3.09         |
| 330431  | Tennessee Activity Lab Workbook        |    |          | 0022877886        | 9780022877880        | \$3.09         |
| 330432  | Tennessee Test Prep Workbook           |    |          | 0022878025        | 9780022878023        | \$3.09         |
| 330410  | Tennessee Teacher's Edition            | ** |          | 002287755X        | 9780022877552        |                |
| 330415  | Tennessee Teacher's Resource Package   | ** |          | 0022881875        | 9780022881870        |                |
| 330418  | Science Leveled Reader Library, 1 Each | ** |          | 0022841733        | 9780022841737        | \$223.50       |
| 329950  | ExamView Test Generator CD             | ** | 1-6      | 0022852131        | 9780022852139        |                |
| Other Free Materials in Accordance with Our National Policy |  |    |          |                   |                      |                |

**MIDDLE SCHOOL SCIENCE CO-BASAL - GRADES 6-8**

**Carolina Biological Supply**

| <b>STC PROGRAM™</b>   |  |        | <b>6-8</b> |                   |                      |                   |
|---|--|--------|------------|-------------------|----------------------|-------------------|
| <i>National Science Resources Center, 1st Edition, ©Various</i> |  |        |            |                   |                      |                   |
| <i>Co-Basal</i>   |  |        |            |                   |                      |                   |
| <b>339700</b>   | <b>Catastrophic Events Module ©2006</b>                  |        |            | <b>0892788860</b> | <b>9780892788866</b> | <b>\$3,999.95</b> |
| 339710  | Teacher's Guide  | @ 1:30 |            | 0892789263        | 9780892789269        |                   |
| 339715  | Teacher's Tool CD  | @ 1:30 |            | 0892784237        | 9780892784233        |                   |
| 339718  | Student Books, package of 4                              |        |            | 0892789204        | 9780892789207        | \$119.95          |
| 339738  | Materials Set  |        |            | 0892789166        | 9780892789160        | \$15.00           |
| 339737  | Refurbishment Set  |        |            | 0892788798        | 9780892788798        | \$670.00          |
| <b>339800</b>   | <b>Earth in Space Module ©2003</b>                       |        |            | <b>0892789042</b> | <b>9780892789047</b> | <b>\$3,895.95</b> |
| 339810  | Teacher's Guide  | @ 1:30 |            | 089278895X        | 9780892788958        |                   |
| 339816  | Teacher's Tool CD  | @ 1:30 |            | 089278427X        | 9780892784271        |                   |
| 339818  | Student Books, package of 4                              |        |            | 0892785438        | 9780892785438        | \$119.95          |
| 339837  | Refurbishment Set  |        |            | 0892789050        | 9780892789054        | \$560.00          |
| <b>339900</b>   | <b>Energy, Machines, and Motion Module ©2006</b>         |        |            | <b>0892788852</b> | <b>9780892788859</b> | <b>\$2,695.95</b> |
| 339910  | Teacher's Guide  | @ 1:30 |            | 0892785446        | 9780892785445        |                   |
| 339916  | Teacher's Tool CD  | @ 1:30 |            | 0892784253        | 9780892784257        |                   |
| 339918  | Student Books, package of 4                              |        |            | 0892785462        | 9780892785469        | \$119.95          |
| 339938  | Materials Set  |        |            | 0892789174        | 9780892789177        | \$270.00          |
| 339937  | Refurbishment Set  |        |            | 0892788844        | 9780892788842        | \$120.00          |
| <b>340000</b>   | <b>Electrical Energy and Circuit Design Module ©2002</b> |        |            | <b>0892789123</b> | <b>9780892789122</b> | <b>\$3,795.95</b> |
| 340010  | Teacher's Guide  | @ 1:30 |            | 0892788976        | 9780892788972        |                   |
| 340016  | Teacher's Tool CD  | @ 1:30 |            | 0892784296        | 9780892784295        |                   |
| 340018  | Student Books, package of 4                              |        |            | 0892788968        | 9780892788965        | \$119.95          |
| 340037  | Refurbishment Set  |        |            | 0892789131        | 9780892789139        | \$175.00          |
| <b>340100</b>   | <b>Human Body Systems Module ©2006</b>                   |        |            | <b>0892788879</b> | <b>9780892788873</b> | <b>\$2,499.95</b> |
| 340110  | Teacher's Guide  | @ 1:30 |            | 0892789190        | 9780892789191        |                   |
| 340116  | Teacher's Tool CD  | @ 1:30 |            | 0892784229        | 9780892784226        |                   |
| 340118  | Student Books, package of 4                              |        |            | 0892789220        | 9780892789221        | \$119.95          |
| 340137  | Refurbishment Set  |        |            | 0892788704        | 9780892788705        | \$770.00          |
| <b>340200</b>   | <b>Light Module ©2006</b>                                |        |            | <b>0892789085</b> | <b>9780892789085</b> | <b>\$3,919.95</b> |
| 340210  | Teacher's Guide  | @ 1:30 |            | 0892789271        | 9780892789276        |                   |
| 340216  | Teacher's Tool CD  | @ 1:30 |            | 0892784288        | 9780892784288        |                   |
| 340218  | Student Books, package of 4                              |        |            | 0892785497        | 9780892785490        | \$119.95          |
| 340237  | Refurbishment Set  |        |            | 0892789093        | 9780892789092        | \$250.00          |
| <b>340300</b>   | <b>Properties of Matter Module ©2006</b>                 |        | <b>6-8</b> | <b>0892788917</b> | <b>9780892788910</b> | <b>\$2,999.95</b> |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**MIDDLE SCHOOL SCIENCE CO-BASAL - GRADES 6-8**

*Carolina Biological Supply*

**STC PROGRAM™ continued**

|   |        |  |            |                   |                      |                   |
|---|--------|--|------------|-------------------|----------------------|-------------------|
| <b>340400 Properties of Matter Module with Alcohol Burner Set ©2006</b> |        |  | <b>6-8</b> | <b>0892788887</b> | <b>9780892788880</b> | <b>\$3,199.95</b> |
| 340410 Teacher's Guide  | @ 1:30 |  |            | 0892789255        | 9780892789252        |                   |
| 340416 Teacher's Tool CD  | @ 1:30 |  |            | 0892784245        | 9780892784240        |                   |
| 340418 Student Books, package of 4                                      |        |  |            | 0892789239        | 9780892789238        | \$119.95          |
| 340437 Refurbishment Set  |        |  |            | 0892788690        | 9780892788699        | \$430.00          |
| <b>340500 Organisms – From Macro to Micro Module ©2006</b>              |        |  | <b>6-8</b> | <b>089278900X</b> | <b>9780892789009</b> | <b>\$3,195.95</b> |
| 340510 Teacher's Guide  | @ 1:30 |  |            | 0892785470        | 9780892785476        |                   |
| 340516 Teacher's Tool CD  | @ 1:30 |  |            | 0892784261        | 9780892784264        |                   |
| 340518 Student Books, package of 4                                      |        |  |            | 0892789247        | 9780892789245        | \$119.95          |
| 340538 Materials Set  |        |  |            | 0892789182        | 9780892789184        | \$289.95          |
| 340537 Refurbishment Set  |        |  |            | 0892789018        | 9780892789016        | \$730.00          |
| <b>GEMS®</b>  |        |  | <b>6-8</b> |                   |                      |                   |
| <i>Lawrence Hall of Science, 1st Edition, ©Various Basal</i>            |        |  |            |                   |                      |                   |
| <b>340600 Earth, Moon, and Stars Module ©1986</b>                       |        |  | <b>6-8</b> | <b>0892781548</b> | <b>9780892781546</b> | <b>\$275.00</b>   |
| <b>340700 Electric Circuits Module ©2004</b>                            |        |  | <b>6-8</b> | <b>0892783400</b> | <b>9780892783403</b> | <b>\$370.00</b>   |
| 340737 Refurbishment Set  |        |  |            | 0892783443        | 9780892783441        | \$130.00          |
| <b>340800 Invisible Universe Module ©2002</b>                           |        |  | <b>6-8</b> | <b>0892782870</b> | <b>9780892782871</b> | <b>\$659.00</b>   |
| 340837 Refurbishment Set  |        |  |            | 0892782900        | 9780892782901        | \$24.00           |
| <b>340900 Life Through Time Module ©2003</b>                            |        |  | <b>6-8</b> | <b>1435000900</b> | <b>9781435000902</b> | <b>\$370.00</b>   |
| 340937 Refurbishment Set  |        |  |            | 1435000919        | 9781435000919        | \$99.00           |
| <b>341000 Plate Tectonics Module ©2002</b>                              |        |  | <b>6-8</b> | <b>0892782439</b> | <b>9780892782437</b> | <b>\$685.00</b>   |
| 341037 Refurbishment Set  |        |  |            | 0892782447        | 9780892782444        | \$92.00           |
| <b>341100 River Cutters Module ©1989</b>                                |        |  | <b>6-8</b> | <b>0892782455</b> | <b>9780892782451</b> | <b>\$485.00</b>   |
| 341137 Refurbishment Set  |        |  |            | 089278248X        | 9780892782482        | \$189.00          |
| <b>341200 Stories in Stone Module ©1995</b>                             |        |  | <b>6-8</b> | <b>0892782609</b> | <b>9780892782604</b> | <b>\$475.00</b>   |
| 341237 Refurbishment Set  |        |  |            | 0892782625        | 9780892782628        | \$60.00           |

**BIOLOGY I - GRADES 9-12**

*Glencoe/McGraw-Hill*

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| <b>341300 Glencoe Biology, Tennessee Edition</b>            |    |  | <b>10</b> | <b>0078903033</b> | <b>9780078903038</b> | <b>\$74.40</b> |
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| 341310 Tennessee Teacher's Wraparound Edition               | ** |  |           | 0078903041        | 9780078903045        |                |
| 341315 Teacher's Classroom Resources                        | ** |  |           | 0078741823        | 9780078741821        |                |
| 341350 ExamView® Assessment                                 | ** |  |           | 0078746175        | 9780078746178        |                |
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**BIOLOGY I - GRADES 9-12**

**Holt McDougal**

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| <b>341400 Modern Biology</b>   |    |  | <b>9-12</b> | <b>0030367697</b> | <b>9780030367694</b> | <b>\$76.95</b>  |
| <i>Postlethwait and Hopson, 1st Edition, ©2009</i>   |    |  |             |                   |                      |                 |
| <i>Basal</i>   |    |  |             |                   |                      |                 |
| <b>341404 Guided Reading Audio Program, CD's in a snap case</b>  | ** |  |             | <b>0030997356</b> | <b>9780030997358</b> |                 |
| <b>341403 Student One Stop CD</b>  | ** |  |             | <b>0030367743</b> | <b>9780030367748</b> | <b>\$81.95</b>  |
| <b>341408 Student One Stop CD, Set of 25</b>   |    |  |             | <b>003099733X</b> | <b>9780030997334</b> | <b>\$819.50</b> |
| <b>341407 Interactive Online Edition, Contract length subscription</b>   | ** |  |             | <b>0030367735</b> | <b>9780030367731</b> | <b>\$76.95</b>  |
| 341420 Teacher's Resource Study Guide Consumable   | ** |  |             | 0030367182        | 9780030367182        | \$17.30         |
| 341430 Holt Science: Forensics and Applied Science Experiments Consumable  | ** |  |             | 0030367921        | 9780030367922        | \$15.25         |
| 341410 Teacher's Edition   | ** |  |             | 0030367719        | 9780030367717        |                 |
| 341416 Teacher's One-Stop Planner DVD in a DVD snap case   | ** |  |             | 0030374618        | 9780030374616        |                 |
| 341415 Teaching Resources, shrink wrapped package  | ** |  |             | 0030366623        | 9780030366628        |                 |
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| <b>341500 McDougal Littell Biology, Tennessee Edition</b>  |    |  | <b>9-12</b> | <b>0547056001</b> | <b>9780547056005</b> | <b>\$78.54</b>  |
| <i>Nowicki, Stephen, 1st Edition, ©2009</i>  |    |  |             |                   |                      |                 |
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| <b>341509 Biologia Spanish Edition</b>   |    |  |             | <b>0618826823</b> | <b>9780618826827</b> | <b>\$77.34</b>  |
| <b>341504 eEdition DVD</b>   | ** |  |             | <b>0618783296</b> | <b>9780618783298</b> |                 |
| 341527 Toolkit   | ** |  |             | 0618725458        | 9780618725458        | \$259.47        |
| 341515 Resource Manager  | ** |  |             | 0618948244        | 9780618948246        | \$164.43        |
| 341507 InterActive Reader Pupil's Edition with Student CD  | ** |  |             | 0547080069        | 9780547080062        | \$20.88         |
| 341530 Study Guide Consumable  | ** |  |             | 0618725601        | 9780618725601        | \$1.50          |
| 341510 Tennessee Teacher's Edition   | ** |  |             | 054705646X        | 9780547056463        |                 |
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| <i>Basal</i>  |    |  |             |                   |                      |                |
| <b>341709 Spanish Student Edition</b>   |    |  |             | <b>0131155385</b> | <b>9780131155381</b> | <b>\$74.47</b> |
| 341710 Tennessee Teacher's Edition  | ** |  |             | 0133614638        | 9780133614633        | \$89.97        |
| 341715 Teaching Resources   | ** |  |             | 0131155458        | 9780131155459        | \$199.97       |
| 341716 TeacherEXPRESS CD with Examview  | ** |  |             | 0132034212        | 9780132034210        | \$199.97       |
| 341720 Tennessee Progress Monitoring Assessments  | ** |  |             | 013361462X        | 9780133614626        | \$24.97        |
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| 341731 Lab Manual A   |    |  |             | 013115284X        | 9780131152847        | \$5.97         |
| 341732 Lab Manual B   |    |  |             | 0131152831        | 9780131152830        | \$5.97         |
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**BIOLOGY I - GRADES 9-12**

**Prentice Hall Pearson**

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|---|---|----|-------------|-------------------|----------------------|----------------|
| <b>341800</b>   | <b>Biology: Exploring Life, Student Edition/Web Access/Online Activities CD</b><br><i>Campbell, et al., 2nd Edition, ©2006</i><br>Basal |    | <b>9-12</b> | <b>0132509253</b> | <b>9780132509251</b> | <b>\$75.97</b> |
| 341810  | Teacher's Edition   | ** |             | 0132508834        | 9780132508834        | \$89.97        |
| 341815  | Teaching Resources  | ** |             | 0131152130        | 9780131152137        | \$169.97       |
| 341817  | Teacher's Online Access Pack  | ** |             | 0131904094        | 9780131904095        | \$299.97       |
| 341816  | TeacherEXPRESS with Planning Express  | ** |             | 0132508842        | 9780132508841        | \$199.97       |
| 341830  | Guided Reading and Study Workbook   |    |             | 0131150634        | 9780131150638        | \$5.47         |
| 341832  | Learning Log for Online Activities  |    |             | 0131150650        | 9780131150652        | \$5.97         |
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**BIOLOGY I ALTERNATIVE LEVEL LOW - GRADES 9-12**

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| <b>341900</b> | <b>AGS Biology: Cycles of Life</b><br><i>Parker/Enderle, 1st Edition, ©2006</i><br>Alternative Level Low |        | <b>9-12</b> | <b>0785439722</b> | <b>9780785439721</b> | <b>\$51.99</b> |
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| 341930        | Student Workbook   |        |             | 0785439749        | 9780785439745        | \$19.99        |
| 341931        | Laboratory Manual  |        |             | 078543979X        | 9780785439790        | \$19.99        |
| 341976        | Audio CD Library   |        |             | 078543982X        | 9780785439820        | \$109.99       |
| 341961        | Skill Track Software, Site License   |        |             | 0785439714        | 9780785439714        | \$449.99       |
| 341910        | Teacher's Edition  | @ 1:10 |             | 0785439730        | 9780785439738        | \$69.99        |
| 341915        | Teacher's Resource Library on CD   | @ 1:10 |             | 0785439765        | 9780785439769        | \$199.99       |
| 341970        | Teaching Strategies in Science Transparencies  | @ 1:10 |             | 0785424989        | 9780785424987        | \$64.99        |
| 341971        | Resource File Transparencies   | @ 1:10 |             | 0785439838        | 9780785439837        | \$24.99        |

**Wright Group**

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| <b>342000</b>   | <b>Contemporary's Science Series Biology:</b><br><i>Gustavo Loret de Mola, 1st Edition, ©2009</i><br>Alternative Level Low |           | <b>9-12</b> | <b>007704536X</b> | <b>9780077045364</b> | <b>\$39.96</b> |
| <b>342004</b>   | <b>Student Edition with CD</b><br><i>Choice of one of the following: First year of adoption only</i>                       |           |             | <b>0077041291</b> | <b>9780077041298</b> | <b>\$59.97</b> |
| 342030  | Laboratory Manual Consumable   | <b>OR</b> | @ 1:1       | 0077041313        | 9780077041311        | \$9.51         |
| 342031  | Workbook   |           | @ 1:1       | 0077041321        | 9780077041328        | \$9.51         |
| 342010  | Teacher's Edition  |           | **          | 0077041305        | 9780077041304        | \$57.96        |
| 342016  | Teacher's CD   |           | **          | 0077041348        | 9780077041342        | \$99.99        |
| 342020  | BLM Assessment Packet  |           | **          | 0077041364        | 9780077041366        |                |
| 342070  | Overhead Transparency Packet   |           | **          | 0077041372        | 9780077041373        |                |
| 342050  | ExamView Assessment Suite CD   |           | **          | 0077041356        | 9780077041359        |                |
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**ADVANCED PLACEMENT BIOLOGY - GRADES 9-12**

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| <b>347600</b>  | <b>Life: The Science of Biology</b><br><i>Sadava, et al., 8th Edition, ©2008</i><br>Basal |    | <b>11-12</b> | <b>0716776715</b> | <b>9780716776710</b> | <b>\$116.00</b> |
| 347615   | Instructor Resource Kit   | ** |              | 0716778971        | 9780716778974        |                 |
| 347650   | Printed Test Bank   | ** |              | 0716778955        | 9780716778950        |                 |
| 347651   | Test Bank CD  | ** |              | 0716778963        | 9780716778967        |                 |
| 347630   | Study Guide   | ** |              | 0716778939        | 9780716778936        |                 |
| 347670   | Overhead Transparencies   | ** |              | 1429206861        | 9781429206860        |                 |
| 347672   | AP Bio Image Notebook   | ** |              | 1429206373        | 9781429206372        |                 |
| Companion Website <a href="http://www.thelifewire.com">www.thelifewire.com</a> |   |    |              |                   |                      |                 |

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**ADVANCED PLACEMENT BIOLOGY - GRADES 9-12**

**Glencoe/McGraw-Hill**

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|---------------|--|--|-------------|-------------------|----------------------|-----------------|
| <b>347700</b> | <b>Biology, Mader</b><br><i>Mader, 9th Edition, ©2007</i><br>Basal<br>Other Free Materials in Accordance with Our National Policy                  |  | <b>9-12</b> | <b>0073258393</b> | <b>9780073258393</b> | <b>\$112.00</b> |
| <b>347800</b> | <b>Biology, Raven, Johnson</b><br><i>Raven, et al., 8th Edition, ©2008</i><br>Basal<br>Other Free Materials in Accordance with Our National Policy |  | <b>9-12</b> | <b>0073349828</b> | <b>9780073349824</b> | <b>\$123.75</b> |

**Prentice Hall College Pearson**

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| <b>347900</b> | <b>Biology</b><br><i>Campbell, et al., 8th Edition, ©2009</i><br>Basal |    | <b>9-12</b> | <b>0131356917</b> | <b>9780131356917</b> | <b>\$114.47</b> |
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| 347916        | Instructor's Resource CD/DVD set                                       | ** |             | 0321522923        | 9780321522924        | \$199.97        |
| 347950        | AP* Test Prep  | ** |             | 0131357492        | 9780131357495        | \$14.97         |
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**ADVANCED PLACEMENT BIOLOGY ALTERNATIVE LEVEL HIGH - GRADES 9-12**

**Holt McDougal**

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|---------------|---|-----------|-------------|-------------------|----------------------|-----------------|
| <b>348000</b> | <b>Biology: The Unity &amp; Diversity of Life</b><br><i>Starr, Taggart, 12th Edition, ©2009</i><br>Alternative Level High |           | <b>9-12</b> | <b>0495557927</b> | <b>9780495557920</b> | <b>\$115.75</b> |
| 348030        | Student Interactive Workbook  |           |             | 0495558079        | 9780495558071        | \$36.00         |
| 348010        | AP Instructor's Guide   | **        |             | 0495383155        | 9780495383154        | \$75.71         |
| 348058        | Photo Atlas for Biology   |           |             | 0534235565        | 9780534235567        | \$27.00         |
| 348031        | Laboratory Manual   |           |             | 0534380255        | 9780534380250        | \$69.00         |
| 348041        | Instructor's Manual for Laboratory Manual   | **        |             | 0534403255        | 9780534403256        | \$25.00         |
| 348015        | Instructor's Resource Manual  | **        |             | 0495558044        | 9780495558040        | \$25.00         |
| 348071        | Power Lecture   | **        |             | 0495558057        | 9780495558057        | \$50.00         |
| 348070        | Transparencies  |           |             | 0495558194        | 9780495558194        | \$216.25        |
|               | <i>Choice of one of the following:</i>  |           |             |                   |                      |                 |
| 348050        | ExamView  | <b>OR</b> | **          | 0495558370        | 9780495558378        | \$50.00         |
| 348051        | Test Bank   |           | **          | 0495558184        | 9780495558187        | \$25.00         |
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| <b>348100</b> | <b>Biology</b><br><i>Soloman, Berg, Martin, 8th Edition, ©2008</i><br>Alternative Level High                              |           | <b>9-12</b> | <b>0495317144</b> | <b>9780495317142</b> | <b>\$132.00</b> |
| 348130        | Study Guide   |           |             | 0495114154        | 9780495114154        | \$39.50         |
| 348131        | Problem Based Guide to Genetics   |           |             | 0495384682        | 9780495384687        | \$32.50         |
| 348150        | ExamView  | **        |             | 0495114162        | 9780495114161        | \$50.00         |
| 348171        | Power Lecture   | **        |             | 0495114189        | 9780495114185        | \$50.00         |
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**ADVANCED PLACEMENT BIOLOGY ALTERNATIVE LEVEL HIGH - GRADES 9-12**

**Holt McDougal**

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| <b>348200</b>   | <b>Biology: The Dynamic Science</b><br><i>Russell, Wolfe, 1st Edition, ©2008</i><br><i>Alternative Level High</i> |           | <b>9-12</b> | <b>0534249663</b> | <b>9780534249663</b> | <b>\$132.00</b> |
| 348230  | Study Guide   |           |             | 0534403212        | 9780534403218        | \$29.50         |
| 348210  | Instructor's Guide  | **        |             | 0495383155        | 9780495383154        | \$75.00         |
| 348215  | Instructor's Resource Manual  | **        |             | 0534403247        | 9780534403249        | \$25.00         |
| 348271  | Power Lecture   | **        |             | 0534249779        | 9780534249779        | \$50.00         |
| 348270  | Transparency Acetates<br><i>Choice of one of the following:</i>   |           |             | 053440331X        | 9780534403317        | \$100.00        |
| 348250  | ExamView  | <b>OR</b> |             | 0534249752        | 9780534249755        | \$50.00         |
| 348251  | Test Bank   | **        |             | 0534403271        | 9780534403270        | \$50.00         |
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**Prentice Hall College**

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| <b>342100</b> | <b>Biology: Concepts &amp; Connections</b><br><i>Campbell, et al., 6th Edition, ©2009</i><br><i>Basal</i> |    | <b>9-12</b> | <b>013135566X</b> | <b>9780131355668</b> | <b>\$98.97</b> |
| 342110        | Instructor's Guide to Text and Media  | ** |             | 0321547837        | 9780321547835        | \$18.97        |
| 342130        | Lab Manual  |    |             | 0805367896        | 9780805367898        | \$41.47        |

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| <b>342200</b>   | <b>Fundamentals of Anatomy &amp; Physiology</b><br><i>Rizzo, 2nd Edition, ©2006</i><br><i>Basal</i> |    | <b>9-12</b> | <b>1401871887</b> | <b>9781401871888</b> | <b>\$72.25</b> |
| 342230  | Study Guide   |    |             | 1401871895        | 9781401871895        | \$32.00        |
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| <b>342300</b> | <b>Anthony's Textbook of Anatomy &amp; Physiology</b><br><i>Gary A. Thibodeau, 18th Edition, ©2007</i><br><i>Basal</i> |         | <b>9-12</b> | <b>0323039820</b> | <b>9780323039826</b> | <b>\$76.46</b> |
| 342330        | Study Guide Consumable   |         |             | 0323037232        | 9780323037235        | \$35.96        |
| 342316        | Instructor's Electronic Resource on CD   | 0.05903 |             | 0323044131        | 9780323044134        | \$500.00       |
| 342331        | Laboratory Manual Consumable   |         |             | 0323024750        | 9780323024754        | \$37.76        |
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| <b>342400</b>   | <b>Hole's Essentials of Anatomy &amp; Physiology</b><br><i>Shier, et al., 12th Edition, ©2009</i><br><i>Basal</i> |  | <b>9-12</b> | <b>0073317500</b> | <b>9780073317502</b> | <b>\$108.00</b> |
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| <b>342800</b> | <b>Chemistry in the Community</b><br><i>American Chemical Society, 5th Edition, ©2006</i><br>Basal           |    | <b>9-12</b> | <b>0716789191</b> | <b>9780716789192</b> | <b>\$78.00</b> |
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| 342870        | Overhead Transparencies  | ** |             | 0716769751        | 9780716769750        |                |
| 342850        | Printed Test Bank  | ** |             | 071676976X        | 9780716769767        |                |
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| 342816        | Instructor's Resource CD   | ** |             | 0716769778        | 9780716769774        |                |
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| <b>342900</b> | <b>Chemistry: Matter and Change</b><br><i>Dingrando, et al., 1st Edition, ©2008</i><br>Basal        |    | <b>11</b>    | <b>007874637X</b> | <b>9780078746376</b> | <b>\$74.49</b> |
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| <b>343400</b> | <b>AGS Chemistry</b><br><i>Packard, et al., 1st Edition, ©2007</i><br><i>Alternative Level Low</i> |        | <b>9-12</b> | <b>0785440453</b> | <b>9780785440451</b> | <b>\$62.40</b> |
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| 343470        | Resource File Transparencies   |        |             | 0785440569        | 9780785440567        | \$24.99        |
| 343404        | Student Edition on CD  |        |             | 0785466509        | 9780785466505        | \$51.99        |
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| <b>348300</b> | <b>Chemistry, Chang</b><br><i>Chang, 9th Edition, ©2007</i><br><i>Basal</i><br>Other Free Materials in Accordance with Our National Policy |  | <b>9-12</b> | <b>0073268275</b> | <b>9780073268279</b> | <b>\$132.25</b> |
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| <b>348400</b> | <b>Chemistry</b><br><i>Zumdahl, Steven S., 7th Edition, ©2007</i><br><i>Basal</i> |    | <b>11-12</b> | <b>0618713700</b> | <b>9780618713707</b> | <b>\$133.47</b> |
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| 343630 Lab Manual   |    |  |             | 1418041246        | 9781418041243        | \$24.75        |
| 343675 Classroom Interactivity CD                           |    |  |             | 1418041289        | 9781418041281        | \$71.25        |
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| 343715 Teacher's Classroom Resources                                   | ** |  |             | 0078781221        | 9780078781223        |                |
| 343450 ExamView® Assessment Suite CD                                   | ** |  |             | 0078787440        | 9780078787447        |                |
| Other Free Materials in Accordance with Our National Policy            |    |  |             |                   |                      |                |

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# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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**EARTH SCIENCE - GRADES 9-12**

**Holt McDougal**

|   |  |    |             |                   |                      |                 |
|---|--|----|-------------|-------------------|----------------------|-----------------|
| <b>343800</b>   | <b>Holt Earth Science</b><br><i>Allison, DeGaetano, &amp; Pasachoff, ©2008</i><br>Basal  |    | <b>9-12</b> | <b>0030366976</b> | <b>9780030366970</b> | <b>\$73.95</b>  |
| <b>343803</b>   | <b>Student One Stop CD</b>   | ** |             | <b>0030366992</b> | <b>9780030366994</b> | <b>\$78.95</b>  |
| <b>343808</b>   | <b>Student One Stop, Set of 25 CD</b>  |    |             | <b>0030932726</b> | <b>9780030932724</b> | <b>\$789.50</b> |
| <b>343807</b>   | <b>Interactive Online Edition, Contract length subscription</b>                          | ** |             | <b>0030367026</b> | <b>9780030367021</b> | <b>\$73.95</b>  |
| 343830  | Study Guide Consumable   | ** |             | 0030363462        | 9780030363467        | \$12.20         |
| 343831  | Directed Reading Workbook  | ** |             | 0030363535        | 9780030363535        | \$13.20         |
| 343810  | Teacher's Edition  | ** |             | 0030366984        | 9780030366987        |                 |
| 343816  | Teacher's One-Stop Planner, Multiple CDs in Snap Case                                    | ** |             | 0030374596        | 9780030374593        |                 |
| 343815  | Chapter Resource Files (contains 30 Chapter Resource Files),<br>(Shrink Wrapped Package) | ** |             | 0030363543        | 9780030363542        |                 |
| 343870  | Teaching Transparencies and Worksheets with Answer Key                                   | ** |             | 0030363446        | 9780030363443        |                 |
| 343871  | Visual Concepts CD   | ** |             | 0030420679        | 9780030420672        |                 |
| Other Free Materials in Accordance with Our National Policy |  |    |             |                   |                      |                 |

**It's About Time, A Herff Jones Education Division**

|               |   |         |             |                   |                      |                |
|---------------|---|---------|-------------|-------------------|----------------------|----------------|
| <b>343900</b> | <b>EarthComm - 5 Unit Edition</b><br><i>Michael J. Smith, et al., 1st Edition, ©2005</i><br>Basal |         | <b>9-12</b> | <b>1585913251</b> | <b>9781585913251</b> | <b>\$74.98</b> |
| 343910        | Earth's Dynamic Geosphere Teacher's Edition   | @ 1:100 |             | 1585914150        | 9781585914159        | \$80.88        |
| 343911        | Understanding Your Environment Teacher's Edition  | @ 1:100 |             | 1585914169        | 9781585914166        | \$80.88        |
| 343912        | Earth's Fluid Spheres Teacher's Edition   | @ 1:100 |             | 1585914177        | 9781585914173        | \$80.88        |
| 343913        | Earth's Natural Resources Teacher's Edition   | @ 1:100 |             | 1585914185        | 9781585914180        | \$80.88        |
| 343914        | Earth's Teacher's Editionm Evolution Teacher's Edition  | @ 1:100 |             | 1585914193        | 9781585914197        | \$80.88        |
| 343920        | EarthComm Teacher's Editionacher Resources BLM  |         |             | 1585913480        | 9781585913480        | \$69.98        |
| 343921        | EarthComm Color Overheads & BLMs CD   | @ 1:100 |             | 1585914010        | 9781585914012        | \$229.98       |
| 343950        | EarthComm Teacher's Editionst Generator CD  |         |             | 1585914002        | 9781585914005        | \$199.98       |

**Prentice Hall Pearson**

|   |  |    |             |                   |                      |                |
|---|--|----|-------------|-------------------|----------------------|----------------|
| <b>344000</b>   | <b>Prentice Hall Earth Science, Tennessee Edition</b><br><i>Tarback, et al., 2nd Edition, ©2010</i><br>Basal |    | <b>9-12</b> | <b>0133627802</b> | <b>9780133627800</b> | <b>\$73.47</b> |
| 344010  | Tennessee Teacher's Edition  | ** |             | 0133627829        | 9780133627824        | \$91.47        |
| 344015  | Teaching Resources   | ** |             | 0133648648        | 9780133648645        | \$299.97       |
| 344016  | TeacherEXPRESS CD with Examview  | ** |             | 0133627594        | 9780133627596        | \$199.97       |
| 344020  | Tennessee Progress Monitoring Assessments  | ** |             | 0133627837        | 9780133627831        | \$24.97        |
| 344030  | Guided Reading and Study Workbook A, Student Edition   |    |             | 0133627616        | 9780133627619        | \$5.97         |
| 344031  | Guided Reading and Study Workbook B, Student Edition   |    |             | 013362756X        | 9780133627565        | \$5.97         |
| 344075  | StudentEXPRESS CD  |    |             | 0133627713        | 9780133627718        | \$71.47        |
| 344032  | Lab Manual, Student Edition  |    |             | 0133627888        | 9780133627886        | \$5.97         |
| 344033  | Spanish Guided Reading and Study Workbook  |    |             | 0133627683        | 9780133627688        | \$5.97         |
| Other Free Materials in Accordance with Our National Policy |  |    |             |                   |                      |                |

\*\* Free, one per teacher

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# Approved item substitution



| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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**EARTH SCIENCE ALTERNATIVE LEVEL LOW - GRADES 9-12**

**Wright Group**

|               |  |           |             |                   |                      |                |
|---------------|--|-----------|-------------|-------------------|----------------------|----------------|
| <b>344100</b> | <b>Contemporary's Science Series Earth &amp; Space Science: Exploring the Universe</b><br><i>Gustavo Loret de Mola, 1st Edition, ©2009</i><br><i>Alternative Level Low</i> |           | <b>9-12</b> | <b>0077041488</b> | <b>9780077041489</b> | <b>\$39.96</b> |
| <b>344104</b> | <b>Student Edition with CD</b><br><i>Choice of one of the following: First year of adoption only</i>   |           |             | <b>0077041496</b> | <b>9780077041496</b> | <b>\$59.97</b> |
| 344130        | Laboratory Manual Consumable   | <b>OR</b> | @ 1:1       | 0077041518        | 9780077041519        | \$9.51         |
| 344131        | Workbook   |           | @ 1:1       | 0077041526        | 9780077041526        | \$9.51         |
| 344110        | Teacher's Edition  |           | **          | 007704150X        | 9780077041502        | \$57.96        |
| 344116        | Teacher's CD   |           | **          | 0077041542        | 9780077041540        | \$99.99        |
| 344120        | BLM Assessment Packet  |           | **          | 0077041569        | 9780077041564        |                |
| 344170        | Overhead Transparency Packet   |           | **          | 0077041577        | 9780077041571        |                |
| 344150        | ExamView Assessment Suite CD   |           | **          | 0077041550        | 9780077041557        |                |

**GEOLOGY - GRADES 9-12**

**Prentice Hall College Pearson**

|               |   |  |             |                   |                      |                |
|---------------|---|--|-------------|-------------------|----------------------|----------------|
| <b>344200</b> | <b>Essentials of Geology</b><br><i>Lutgens, et al., 10th Edition, ©2009</i><br><i>Basal</i> |  | <b>9-12</b> | <b>0138130841</b> | <b>9780138130848</b> | <b>\$82.97</b> |
| 344210        | Instructor's Manual with Test Item File   |  | **          | 0136049109        | 9780136049104        | \$18.97        |
| 344215        | Instructor's Resource Center on DVD   |  | **          | 0136049141        | 9780136049142        | \$99.97        |

Other Free Materials in Accordance with Our National Policy

**ENVIRONMENTAL SCIENCE - GRADES 9-12**

**Glencoe/McGraw-Hill**

|               |   |  |             |                   |                      |                 |
|---------------|---|--|-------------|-------------------|----------------------|-----------------|
| <b>344300</b> | <b>Environmental Science: A Global Concern</b><br><i>Cunningham, 10th Edition, ©2008</i><br><i>Basal</i><br>Other Free Materials in Accordance with Our National Policy                 |  | <b>9-12</b> | <b>0077226364</b> | <b>9780077226367</b> | <b>\$108.00</b> |
| <b>344400</b> | <b>Environmental Science: A Study of Interrelationships</b><br><i>Enger, et al., 11th Edition, ©2008</i><br><i>Basal</i><br>Other Free Materials in Accordance with Our National Policy |  | <b>9-12</b> | <b>0073304476</b> | <b>9780073304472</b> | <b>\$84.00</b>  |

**Holt McDougal**

|               |  |    |             |                   |                      |                 |
|---------------|--|----|-------------|-------------------|----------------------|-----------------|
| <b>344500</b> | <b>Holt Environmental Science, Student Edition</b><br><i>Arms, ©2008</i><br><i>Basal</i> |    | <b>9-12</b> | <b>0030781361</b> | <b>9780030781360</b> | <b>\$72.95</b>  |
| <b>344503</b> | <b>Student One Stop CD</b>   | ** |             | <b>003093110X</b> | <b>9780030931109</b> | <b>\$77.95</b>  |
| <b>344508</b> | <b>Student One Stop, Set of 25 CD</b>  | ** |             | <b>0030931118</b> | <b>9780030931116</b> | <b>\$779.50</b> |
| <b>344507</b> | <b>Interactive Online Edition, Contract length subscription</b>                          | ** |             | <b>0030931096</b> | <b>9780030931093</b> | <b>\$72.95</b>  |
| <b>344504</b> | <b>Guided Reading Audio Program</b>  | ** |             | <b>0030931037</b> | <b>9780030931031</b> |                 |
| 344530        | Study Guide Consumable   | ** |             | 0030931126        | 9780030931123        | \$9.10          |
| 344531        | Active Reading Workbook  | ** |             | 0030931010        | 9780030931017        | \$10.15         |
| 344510        | Teacher's Edition  | ** |             | 003078137X        | 9780030781377        |                 |
| 344516        | Teacher's One-Stop Planner, Multiple CDs in Snap Case                                    | ** |             | 0030931088        | 9780030931086        |                 |
| 344570        | Teaching Transparencies  | ** |             | 0030931002        | 9780030931000        |                 |
| 344515        | Chapter Resource Files, contains 21 Chapter Resource Files                               | ** |             | 0030413036        | 9780030413032        |                 |

Other Free Materials in Accordance with Our National Policy

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# Approved item substitution

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|----------|----------------------------|------------|-------|---------|---------|-----------|
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**ENVIRONMENTAL SCIENCE - GRADES 9-12**

*It's About Time, A Herff Jones Education Division*

|               |  |         |             |                   |                      |                |
|---------------|--|---------|-------------|-------------------|----------------------|----------------|
| <b>344600</b> | <b>Investigations in Environmental Science: Land Use</b><br><i>Daniel Edelson, Ph.D, 1st Edition, ©2005</i><br>Basal |         | <b>9-12</b> | <b>1585914444</b> | <b>9781585914449</b> | <b>\$26.98</b> |
| <b>344606</b> | <b>Energy Generation Student Edition</b>   |         |             | <b>1585914452</b> | <b>9781585914456</b> | <b>\$26.98</b> |
| <b>344607</b> | <b>Water Management Student Edition</b>  |         |             | <b>1585914460</b> | <b>9781585914463</b> | <b>\$26.98</b> |
| 344610        | Land Use Teacher's Edition   | @ 1:100 |             | 1585914487        | 9781585914487        | \$92.38        |
| 344611        | Energy Generation Teacher's Edition  | @ 1:100 |             | 1585914495        | 9781585914494        | \$92.38        |
| 344612        | Water Management Teacher's Edition   | @ 1:100 |             | 1585914509        | 9781585914500        | \$92.38        |
| 344657        | World Watcher CD   |         |             | 1585915041        | 9781585915040        | \$199.98       |
| 344670        | Color Overheads & BLMs CD  | @ 1:100 |             | 1585914916        | 9781585914913        | \$129.98       |
| 344676        | Simulations & Multimedia CD  |         |             | 1585914614        | 9781585914616        | \$99.98        |

**ENVIRONMENTAL SCIENCE ALTERNATIVE LEVEL LOW - GRADES 9-12**

*AGS Globe Pearson*

|               |   |        |             |                   |                      |                |
|---------------|---|--------|-------------|-------------------|----------------------|----------------|
| <b>344700</b> | <b>AGS Environmental Science</b><br><i>Braus, 1st Edition, ©2007</i><br>Alternative Level Low |        | <b>9-12</b> | <b>0785439447</b> | <b>9780785439448</b> | <b>\$51.99</b> |
| 344730        | Student Workbook  |        |             | 0785439463        | 9780785439462        | \$19.99        |
| 344731        | Laboratory Manual   |        |             | 0785439528        | 9780785439523        | \$19.99        |
| 344776        | Audio CD Library  |        |             | 0785439544        | 9780785439547        | \$109.99       |
| 344761        | Skill Track Software, Site License  |        |             | 0785439579        | 9780785439578        | \$449.99       |
| 344704        | Student Edition on CD   |        |             | 0785466533        | 9780785466536        | \$51.99        |
| 344770        | Resource File Transparencies  | @ 1:10 |             | 0785439552        | 9780785439554        | \$24.99        |
| 344710        | Teacher's Edition   | @ 1:10 |             | 0785439455        | 9780785439455        | \$69.99        |
| 344716        | Teacher's Resource Library on CD  | @ 1:10 |             | 078543948X        | 9780785439486        | \$199.99       |

**ENVIRONMENTAL SCIENCE ALTERNATIVE LEVEL HIGH - GRADES 9-12**

*Holt McDougal*

|               |   |           |             |                   |                      |                 |
|---------------|---|-----------|-------------|-------------------|----------------------|-----------------|
| <b>344800</b> | <b>Environmental Science: Principles, Connections and Solutions</b><br><i>Miller, 12th Edition, ©2008</i><br>Alternative Level High |           | <b>9-12</b> | <b>0495385263</b> | <b>9780495385264</b> | <b>\$96.50</b>  |
| 344830        | Lab Manual  |           |             | 053417809X        | 9780534178093        | \$24.50         |
| 344850        | ExamView  | **        |             | 0495384518        | 9780495384519        | \$50.00         |
| 344874        | Website   | **        |             | 0495384526        | 9780495384526        |                 |
|               | <i>Choice of one of the following:</i>  |           |             |                   |                      |                 |
| 344871        | Power Lecture Microsoft Powerpoint Tool   | <b>OR</b> | **          | 0495384534        | 9780495384533        | \$50.00         |
| 344870        | Transparency Acetates   |           | **          | 0495125431        | 9780495125433        | \$200.00        |
|               | Other Free Materials in Accordance with Our National Policy   |           |             |                   |                      |                 |
| <b>344900</b> | <b>Living in the Environment</b><br><i>Miller, 16th Edition, ©2009</i><br>Alternative Level High                                    |           | <b>9-12</b> | <b>0495556718</b> | <b>9780495556718</b> | <b>\$109.25</b> |
| 344830        | Lab Manual  |           |             | 053417809X        | 9780534178093        | \$24.50         |
| 344910        | AP Instructor's Guide   | **        |             | 0495826065        | 9780495826064        | \$75.00         |
| 344974        | Website   | **        |             | 0495125504        | 9780495125501        |                 |
| 344950        | ExamView  | **        |             | 0495556750        | 9780495556756        | \$50.00         |
| 344915        | Instructor's Manual/Test Bank - Online  | **        |             | 0495125415        | 9780495125419        | \$20.75         |
| 344971        | Power Lecture: 1 Stop Microsoft Powerpoint Tool   | **        |             | 0495557943        | 9780495557944        | \$50.00         |
| 344970        | Transparency Acetates   |           |             | 0495556769        | 9780495556763        | \$200.00        |
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\*\* Free, one per teacher

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# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**ENVIRONMENTAL SCIENCE ALTERNATIVE LEVEL HIGH - GRADES 9-12**

**Prentice Hall College Pearson**

|   |  |    |             |                   |                      |                |
|---|--|----|-------------|-------------------|----------------------|----------------|
| <b>345000</b>   | <b>Environment: The Science Behind the Stories, AP* Edition</b><br><i>Whithgott Brennan, 3rd Edition, ©2008</i><br><i>Alternative Level High</i> |    | <b>9-12</b> | <b>0131357050</b> | <b>9780131357051</b> | <b>\$86.47</b> |
| 345020  | Media Manager CD set   | ** |             | 0136019846        | 9780136019848        | \$49.97        |
| 345010  | Instructor's Guide w/Test Bank   | ** |             | 0136019838        | 9780136019831        | \$18.97        |
| 345058  | Viewpoints   | ** |             | 0136019714        | 9780136019718        | \$8.97         |
| Other Free Materials in Accordance with Our National Policy |  |    |             |                   |                      |                |

**PHYSICS - GRADES 9-12**

**CPO Science**

|                                      |   |      |             |                   |                      |                |
|--------------------------------------|---|------|-------------|-------------------|----------------------|----------------|
| <b>345100</b>                        | <b>Physics A First Course Student Textbook, Volume 1 of 2</b>   |      | <b>9-12</b> | <b>1588921417</b> | <b>9781588921413</b> | <b>\$66.85</b> |
| <b>345101</b>                        | <b>Physics A First Course Investigation Manual, Volume 2 of 2</b>   |      |             | <b>1588921425</b> | <b>9781588921420</b> | <b>\$17.45</b> |
| <b>345103</b>                        | <b>Physics A First Course Book Set, Volume 1 &amp; Volume 2</b><br><i>Tom Hsu, 2nd Edition, ©2008</i><br><i>Basal</i> |      |             | <b>1588921522</b> | <b>9781588921529</b> | <b>\$84.30</b> |
| 345115                               | Teacher's Tool Kit  | 1:30 |             | 1588921514        | 9781588921512        | \$395.95       |
| 345110                               | Teacher's Guide^  |      |             | 1588921433        | 9781588921437        | \$99.00        |
| 345104                               | Electronic Book CD^   |      |             | 1588921506        | 9781588921505        | \$66.85        |
| 345150                               | Examview Booklet & CD^  |      |             | 158892145X        | 9781588921451        | \$149.95       |
| 345116                               | Teacher's Resource CD^  |      |             | 1588921441        | 9781588921444        | \$99.95        |
| 337578                               | Physical Science DVD Lessons^   |      |             | 1604310421        | 9781604310429        | \$98.00        |
| 345122                               | Proplanner CDR^   | **   |             | 1588924319        | 9781588924315        | \$129.95       |
| 337579                               | Physical Science 5 Pack DVD Lessons   |      |             | 1604310391        | 9781604310399        | \$374.00       |
| 345127                               | Introductory Physics Equipment Kit  | 1:30 |             | 1588921794        | 9781588921796        | \$1,850.00     |
| 345120                               | Spanish Translation, Spanish translation of glossary and investigations, answer sheets                                |      |             | 158892419X        | 9781588924193        | \$99.00        |
| ^ Included in the Teacher's Tool Kit |   |      |             |                   |                      |                |
| <b>345200</b>                        | <b>Foundations of Physics Student Textbook, Volume 1 of 2</b>   |      | <b>9-12</b> | <b>1588920577</b> | <b>9781588920577</b> | <b>\$64.95</b> |
| <b>345201</b>                        | <b>Foundations of Physics Investigation Manual, Volume 2 of 2</b>   |      |             | <b>1588920585</b> | <b>9781588920584</b> | <b>\$18.50</b> |
| <b>345203</b>                        | <b>Foundations of Physics Book Set, Volume 1 &amp; Volume 2</b><br><i>Tom Hsu, 2nd Edition, ©2009</i><br><i>Basal</i> |      |             | <b>1588921468</b> | <b>9781588921468</b> | <b>\$83.45</b> |
| 345215                               | Teacher's Tool Kit  | 1:30 |             | 1588920623        | 9781588920621        | \$399.95       |
| 345210                               | Teacher's Guide^  |      |             | 1588920614        | 9781588920614        | \$99.00        |
| 345204                               | Electronic Book CD^   |      |             | 1588921395        | 9781588921390        | \$64.95        |
| 345250                               | Examview Booklet & CD^  |      |             | 1588921379        | 9781588921376        | \$149.95       |
| 345216                               | Teacher's Resource CD^  |      |             | 1588921387        | 9781588921383        | \$99.95        |
| 345222                               | Proplanner CDR^   | **   |             | 1588924289        | 9781588924285        | \$129.95       |
| 345270                               | Teacher Illustrations CDR^  |      |             | 1604310316        | 9781604310313        | \$49.95        |
| 345227                               | Equipment Kit   | 1:30 |             | 1588920941        | 9781588920942        | \$1,965.00     |
| ^ Included in the Teacher's Tool Kit |   |      |             |                   |                      |                |

**Glencoe/McGraw-Hill**

|   |  |    |           |                   |                      |              |
|---|--|----|-----------|-------------------|----------------------|--------------|
| <b>345300</b>   | <b>Physics: Principles &amp; Problems</b><br><i>Zitzewitz, et al., 10th Edition, ©2009</i><br><i>Basal</i> |    | <b>12</b> | <b>0078807212</b> | <b>9780078807213</b> | <b>73.50</b> |
| 345310  | Teacher's Wraparound Edition   | ** |           | 0078807220        | 9780078807220        |              |
| 345315  | Teacher's Classroom Resources  | ** |           | 0078458153        | 9780078458156        |              |
| 345350  | ExamView® Assessment Suite CD  | ** |           | 0078886090        | 9780078886096        |              |
| Other Free Materials in Accordance with Our National Policy |  |    |           |                   |                      |              |

\*\* Free, one per teacher

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+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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**PHYSICS - GRADES 9-12**

**Holt McDougal**

|  |    |  |             |                   |                      |                 |
|--|----|--|-------------|-------------------|----------------------|-----------------|
| <b>345400 Holt Physics</b>   |    |  | <b>9-12</b> | <b>0030368162</b> | <b>9780030368165</b> | <b>\$75.55</b>  |
| <i>Serway &amp; Faughn, 1st Edition, ©2009</i>                         |    |  |             |                   |                      |                 |
| <i>Basal</i>   |    |  |             |                   |                      |                 |
| <b>345403 Student One Stop CD</b>                                      | ** |  |             | <b>0030368219</b> | <b>9780030368219</b> | <b>\$80.55</b>  |
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| 347520        | BLM Assessment Packet  |           | **          | 0077041461        | 9780077041465        |                |
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| 347550        | ExamView Assessment Suite CD   |           | **          | 0077041453        | 9780077041458        |                |

**PRINCIPLES OF TECHNOLOGY I & II - GRADES 9-12**

**Cord Communications**

|               |  |         |              |                   |                      |                |
|---------------|--|---------|--------------|-------------------|----------------------|----------------|
| <b>349300</b> | <b>Physics In Context</b><br><i>Cord, 1st Edition, ©2005</i><br><i>Basal</i> |         | <b>10-12</b> | <b>1578372755</b> | <b>9781578372751</b> | <b>\$57.97</b> |
| 349310        | Teacher's Guide, 3 Volume's  | 0.05903 |              | 1578372763        | 9781578372768        | \$199.97       |
| 349316        | Teacher's Guide CD   |         |              | 1578373751        | 9781578373758        | \$54.97        |
| 349350        | Text Databank with Examview  | 1:1     |              | 1578374693        | 9781578374694        | \$196.97       |
| 349330        | Lab Manual   |         |              | 1557561958        | 9781557561954        | \$35.00        |
| 349340        | Lab Manual Teacher's Guide   |         |              | 155756387X        | 9781557563873        | \$35.00        |
| 349359        | Student Journal  |         |              | 1557561869        | 9781557561862        | \$20.00        |

**HEALTH AND LIFETIME WELLNESS - GRADES R/1-8**

**Glencoe/McGraw-Hill**

|               |  |    |            |                   |                      |                |
|---------------|--|----|------------|-------------------|----------------------|----------------|
|               | <b>Teen Health</b><br><i>Bronson, et al., 6th Edition, ©2009</i><br><i>Basal</i>                       |    | <b>6-8</b> |                   |                      |                |
| <b>349400</b> | <b>Course 1</b>  |    | <b>6</b>   | <b>0078774055</b> | <b>9780078774058</b> | <b>\$51.99</b> |
| 349410        | Teacher's Wraparound Edition   | ** |            | 0078774063        | 9780078774065        |                |
| 349415        | Teacher's Classroom Resources  | ** |            | 0078774861        | 9780078774867        |                |
| 349450        | Tennessee ExamView® Assessment Suite CD<br>Other Free Materials in Accordance with Our National Policy | ** |            | 0078908825        | 9780078908828        |                |
| <b>349500</b> | <b>Course 2</b>  |    | <b>7</b>   | <b>007877425X</b> | <b>9780078774256</b> | <b>\$53.97</b> |
| 349510        | Teacher's Wraparound Edition   | ** |            | 0078774268        | 9780078774263        |                |
| 349515        | Teacher's Classroom Resources  | ** |            | 0078774969        | 9780078774966        |                |
| 349550        | Tennessee ExamView® Assessment Suite CD<br>Other Free Materials in Accordance with Our National Policy | ** |            | 0078908868        | 9780078908866        |                |
| <b>349600</b> | <b>Course 3</b>  |    | <b>8</b>   | <b>0078774497</b> | <b>9780078774492</b> | <b>\$56.97</b> |
| 349610        | Teacher's Wraparound Edition   | ** |            | 0078774500        | 9780078774508        |                |
| 349615        | Teacher's Classroom Resources  | ** |            | 007877506X        | 9780078775062        |                |
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\*\* Free, one per teacher

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# Approved item substitution



**HEALTH AND LIFETIME WELLNESS - GRADES R/1-8**

**Holt McDougal**

|   |   |            |                   |                                      |
|---|---|------------|-------------------|--------------------------------------|
| <b>Decisions for Health</b>                                 |   | <b>6-8</b> |                   |                                      |
| <i>HRW, 1st Edition, ©2009</i>                              |   |            |                   |                                      |
| <i>Basal</i>  |   |            |                   |                                      |
| <b>349700</b>   | <b>Level Green, Student Edition</b>                             | <b>6</b>   | <b>0030961564</b> | <b>9780030961564</b> <b>\$48.95</b>  |
| <b>349703</b>   | <b>Student One Stop CD</b>                                      | **         | <b>0030999669</b> | <b>9780030999666</b> <b>\$53.95</b>  |
| <b>349708</b>   | <b>Student One Stop, Set of 25 CD's</b>                         |            | <b>0030999693</b> | <b>9780030999697</b> <b>\$539.95</b> |
| <b>349707</b>   | <b>Interactive Online Edition, Contract length subscription</b> | **         | <b>0030999758</b> | <b>9780030999758</b> <b>\$48.95</b>  |
| <b>349704</b>   | <b>Guided Reading Audio Program CD</b>                          | **         | <b>0554000415</b> | <b>9780554000411</b>                 |
| 349730  | Study Guide Consumable  | **         | 0030999936        | 9780030999932     \$9.00             |
| 349731  | Decision Making and Refusal Skills Workbook Consumable          | **         | 0030999987        | 9780030999987     \$5.95             |
| 349710  | Teacher's Edition   | **         | 0030961599        | 9780030961595                        |
| 349716  | Teacher's One Stop Planner, 2 DVD's                             | **         | 0030999812        | 9780030999819                        |
| 349715  | Chapter Resources, Contains 15 Chapter Resource Files           | **         | 0030999871        | 9780030999871                        |
| 349770  | Teaching Transparencies   | **         | 0554000407        | 9780554000404                        |
| Other Free Materials in Accordance with Our National Policy |   |            |                   |                                      |
| <b>349800</b>   | <b>Level Red, Student Edition</b>                               | <b>7</b>   | <b>0030961572</b> | <b>9780030961571</b> <b>\$51.95</b>  |
| <b>349803</b>   | <b>Student One Stop CD</b>                                      | **         | <b>0030999677</b> | <b>9780030999673</b> <b>\$56.95</b>  |
| <b>349808</b>   | <b>Student One Stop, Set of 25 CD's</b>                         |            | <b>0030999707</b> | <b>9780030999703</b> <b>\$569.95</b> |
| <b>349807</b>   | <b>Interactive Online Edition, Contract length subscription</b> | **         | <b>0030999766</b> | <b>9780030999765</b> <b>\$51.95</b>  |
| <b>349804</b>   | <b>Guided Reading Audio Program CD</b>                          | **         | <b>0554000814</b> | <b>9780554000817</b>                 |
| 349830  | Study Guide Consumable  | **         | 0030999944        | 9780030999949     \$9.00             |
| 349831  | Decision Making and Refusal Skills Workbook Consumable          | **         | 0030999995        | 9780030999994     \$6.95             |
| 349810  | Teacher's Edition   | **         | 0030961602        | 9780030961601                        |
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| 349815  | Chapter Resources, Contains 17 Chapter Resource Files           | **         | 003099988X        | 9780030999888                        |
| 349870  | Teaching Transparencies   | **         | 0554000806        | 9780554000800                        |
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| <b>349900</b>   | <b>Level Blue, Student Edition</b>                              | <b>8</b>   | <b>0030961580</b> | <b>9780030961588</b> <b>\$54.95</b>  |
| <b>349903</b>   | <b>Student One Stop CD</b>                                      | **         | <b>0030999685</b> | <b>9780030999680</b> <b>\$59.95</b>  |
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| 349930  | Study Guide Consumable  | **         | 0030999952        | 9780030999956     \$9.00             |
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| 349910  | Teacher's Edition   | **         | 0030961610        | 9780030961618                        |
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| 349915  | Chapter Resources, Contains 21 Chapter Resource Files           | **         | 0030999898        | 9780030999895                        |
| 349970  | Teaching Transparencies   | **         | 0554001209        | 9780554001203                        |
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| 349772  | Health Posters  | **         | 0554007789        | 9780554007786                        |
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| 349732  | Decisions for Health, Math and Writing Workbook                 | **         | 055400206X        | 9780554002064                        |
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\*\* Free, one per teacher

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+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**HEALTH AND LIFETIME WELLNESS - GRADES R/1-8**

**HMH School (Houghton Mifflin Harcourt)**

|   |  |              |            |                   |                      |                 |
|---|--|--------------|------------|-------------------|----------------------|-----------------|
| <b>Harcourt Health and Fitness</b>                          |  | <b>R/1-6</b> |            |                   |                      |                 |
| <i>Bunting, et al. ©2007</i>                                |  |              |            |                   |                      |                 |
| <i>Basal</i>  |  |              |            |                   |                      |                 |
| <b>350000 Kindergarten Kit</b>                              |  |              | <b>R/1</b> | <b>0153553162</b> | <b>9780153553165</b> | <b>\$260.00</b> |
| 350030 Activity Book Consumable                             |  |              |            | 0153551364        | 9780153551369        | \$5.50          |
| 350070 Interactive Teaching Transparencies CD               |  | **           |            | 0153402792        | 9780153402791        |                 |
| 350076 Be Active! Music for Daily Physical Activity CD      |  | **           |            | 0153391170        | 9780153391170        |                 |
| 350016 All-in-One CD for Planning Single Computer           |  | **           |            | 0153566280        | 9780153566288        |                 |
| 350020 Be Active! Resources for Physical Education          |  |              |            | 0153414073        | 9780153414077        | \$260.00        |
| Other Free Materials in Accordance with Our National Policy |  |              |            |                   |                      |                 |
| <b>350100 Student Edition, Purchase Option 1</b>            |  |              | <b>1</b>   | <b>0153551224</b> | <b>9780153551222</b> | <b>\$34.00</b>  |
| <b>350105 Big Book, Purchase Option 2</b>                   |  |              |            | <b>0153551666</b> | <b>9780153551666</b> | <b>\$180.62</b> |
| <b>** with Option #1 only</b>                               |  |              |            |                   |                      |                 |
| 350130 Activity Book Consumable                             |  |              |            | 0153551372        | 9780153551376        | \$5.50          |
| 350110 Teacher's Edition                                    |  |              |            | 0153551291        | 9780153551291        | \$143.00        |
| @ 1:20 with Option #1 OR ** with Option #2                  |  |              |            |                   |                      |                 |
| 350120 Harcourt Health and Fitness ePlanner                 |  |              |            | 0153636505        | 9780153636509        |                 |
| @ 1:20 with Option #1 OR ** with Option #2                  |  |              |            |                   |                      |                 |
| 350115 Teacher's Materials Resource Package                 |  |              |            | 0153592265        | 9780153592263        | \$184.28        |
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| 350116 Tennessee Technology Package                         |  |              |            | 0153833882        | 9780153833885        |                 |
| @ 1:20 with Option #1 OR ** with Option #2                  |  |              |            |                   |                      |                 |
| Other Free Materials in Accordance with Our National Policy |  |              |            |                   |                      |                 |
| <b>350200 Student Edition, Purchase Option 1</b>            |  |              | <b>2</b>   | <b>0153551232</b> | <b>9780153551239</b> | <b>\$34.00</b>  |
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| 350230 Activity Book Consumable                             |  |              |            | 0153551399        | 9780153551390        | \$5.50          |
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| 350215 Teacher's Materials Resource Package                 |  |              |            | 0153592273        | 9780153592270        | \$184.28        |
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| <b>350300 Student Edition</b>                               |  |              | <b>3</b>   | <b>0153551240</b> | <b>9780153551246</b> | <b>\$40.95</b>  |
| 350330 Activity Book Consumable                             |  |              |            | 0153551410        | 9780153551413        | \$5.50          |
| 350310 Teacher's Edition                                    |  | @ 1:20       |            | 0153551321        | 9780153551321        | \$154.00        |
| 350320 Harcourt Health and Fitness ePlanner                 |  | @ 1:20       |            | 0153636521        | 9780153636523        |                 |
| 350315 Teacher's Materials Resource Package                 |  | @ 1:20       |            | 0153592281        | 9780153592287        | \$199.48        |
| 350316 Tennessee Health and Fitness Technology Package      |  | @ 1:20       |            | 0153833904        | 9780153833908        |                 |
| 350321 Be Active! Resources for Physical Education          |  |              |            | 0153414081        | 9780153414084        | \$260.00        |
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\*\* Free, one per teacher

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+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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**HEALTH AND LIFETIME WELLNESS - GRADES R/1-8**

**HMH School (Houghton Mifflin Harcourt)**

**Harcourt Health and Fitness continued**

|   |        |  |          |                   |                      |                |
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| 350430 Activity Book Consumable                             |        |  |          | 0153551429        | 9780153551420        | \$5.50         |
| 350410 Teacher's Edition                                    | @ 1:25 |  |          | 015355133X        | 9780153551338        | \$154.00       |
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| 350415 Teacher's Materials Resource Package                 | @ 1:25 |  |          | 015359229X        | 9780153592294        | \$257.20       |
| 350416 Tennessee Health and Fitness Technology Package      | @ 1:25 |  |          | 0153833912        | 9780153833915        |                |
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| 350515 Teacher's Materials Resource Package                 | @ 1:25 |  |          | 0153592303        | 9780153592300        | \$264.93       |
| 350516 Tennessee Health and Fitness Technology Package      | @ 1:25 |  |          | 0153833920        | 9780153833922        |                |
| 350421 Growth, Development, and Reproduction                | @ 1:25 |  |          | 0153346914        | 9780153346910        |                |
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| 350615 Teacher's Materials Resource Package                 | @ 1:25 |  |          | 0153592311        | 9780153592317        | \$264.93       |
| 350616 Tennessee Health and Fitness Technology Package      | @ 1:25 |  |          | 0153833939        | 9780153833939        |                |
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**Human Kinetics, Inc.**

**World of Wellness Health Education Series (WOW!)** **K-5**  
*Bonnie Nygard, Tammy Green, Susan Koonce, 1st Edition, ©2005*  
*Basal*

|   |        |  |          |                   |                      |                |
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| <b>350800 Ruby Discovers Big Book-Red</b>     |        |  | <b>K</b> | <b>0736057595</b> | <b>9780736057592</b> | <b>\$79.00</b> |
| 350810 Teacher's Guide                        |        |  |          | 0736057587        | 9780736057585        |                |
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| 351010 Teacher's Guide                        | @ 1:25 |  |          | 0736051260        | 9780736051262        |                |
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| 351110 Teacher's Guide                        | @ 1:25 |  |          | 0736051279        | 9780736051279        |                |
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| <b>351300 Sydney Travels -Student-Purple</b>  |        |  | <b>5</b> | <b>0736062327</b> | <b>9780736062329</b> | <b>\$19.00</b> |
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\*\* Free, one per teacher  
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| TBC<br>Code | Publisher - Title - Author | Free<br>Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|-------------|----------------------------|---------------|-------|---------|---------|-----------|
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**HEALTH AND LIFETIME WELLNESS - GRADES R/1-8**

**Macmillan/McGraw-Hill**

**Health & Wellness Series**

*Meeks/Heit, 2nd Edition, ©2008*

*Basal*

**K-6**

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| <b>351400 Tennessee Learning System</b>                     |    |  | <b>K</b> | <b>0022881727</b> | <b>9780022881726</b> | <b>\$329.79</b> |
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| 351471 Health & Wellness Projectables CD                    | ** |  |          | 0022831150        | 9780022831158        |                 |
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| <b>351600 Tennessee Learning System</b>                     |    |  | <b>2</b> | <b>0022881743</b> | <b>9780022881740</b> | <b>\$498.90</b> |
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| 351420 Curriculum Guide                                     | ** |  |          | 0022815295        | 9780022815295        |                 |
| 351616 TeacherWorks CD                                      | ** |  |          | 0022814396        | 9780022814397        |                 |
| 351604 Pupil Edition on Audio CD                            | ** |  |          | 0022829008        | 9780022829001        |                 |
| 351471 Health & Wellness Projectables CD                    | ** |  |          | 0022831150        | 9780022831158        |                 |
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| 351815 Teacher's Resource Package                           | ** |  |          | 0022851127        | 9780022851125        |                 |
| 351821 Clipboard Activities                                 | ** |  |          | 0022850252        | 9780022850258        |                 |
| 351816 TeacherWorks CD                                      | ** |  |          | 0022814426        | 9780022814427        |                 |
| 351471 Health & Wellness Projectables CD                    | ** |  |          | 0022831150        | 9780022831158        |                 |
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| 351915 Teacher's Resource Package                           | ** |  |          | 0022851135        | 9780022851132        |                 |
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| 352010 Tennessee Teacher's Edition                          | ** |  |          | 0022881786        | 9780022881788        |                 |
| 352016 Teacher's Resource Package                           | ** |  |          | 0022851143        | 9780022851149        |                 |
| 352021 Clipboard Activities                                 | ** |  |          | 0022850279        | 9780022850272        |                 |
| 352016 TeacherWorks CD                                      | ** |  |          | 0022814442        | 9780022814441        |                 |
| 351471 Health & Wellness Projectables CD                    | ** |  |          | 0022831150        | 9780022831158        |                 |
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\*\* Free, one per teacher

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+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
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**HEALTH AND LIFETIME WELLNESS CO-BASAL - GRADES R/1-8**

**Flaghouse, Inc.**

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| <b>350700</b> | <b>Creating Healthy Habits</b><br><i>Katie Kilty, 1st Edition, ©2006</i><br>Co-Basal                              |  | <b>6 - 8</b> | <b>0934387281</b> | <b>9780934387286</b> | <b>\$30.36</b> |
|               | <b>CATCH Go for Health:</b><br><i>The Regents of the University of California, 1st Edition, ©2005</i><br>Co-Basal |  |              |                   |                      |                |
| <b>352100</b> | <b>Jump Into Health Teacher's Guide</b>   |  | <b>K</b>     | <b>1932032193</b> | <b>9781932032192</b> | <b>\$18.35</b> |
| <b>352200</b> | <b>Everyday Foods For Health Teacher's Guide</b>  |  | <b>1</b>     | <b>1932032209</b> | <b>9781932032208</b> | <b>\$27.55</b> |

**HEALTH AND LIFETIME WELLNESS - GRADES 9-12**

**Glencoe/McGraw-Hill**

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| <b>352300</b> | <b>Glencoe Health</b><br><i>Bronson, 11th Edition, ©2009</i><br>Basal                                  |    | <b>9-12</b> | <b>0078758769</b>        | <b>9780078758768</b>           | <b>\$66.99</b> |
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| 352350        | Tennessee ExamView® Assessment Suite CD<br>Other Free Materials in Accordance with Our National Policy | ** |             | 0078883679<br>0078908787 | 9780078883675<br>9780078908781 |                |
| <b>352400</b> | <b>Health &amp; Wellness</b><br><i>Meeks, Heit, 2nd Edition, ©2008</i><br>Basal                        |    | <b>9-12</b> | <b>0078760267</b>        | <b>9780078760266</b>           | <b>\$66.99</b> |
| 352410        | Teacher's Wraparound Edition   | ** |             |                          |                                |                |
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| <b>352500</b> | <b>Lifetime Health</b><br><i>HRW, 1st Edition, ©2009</i><br>Basal                      |    | <b>9-12</b> | <b>0030962196</b>        | <b>9780030962196</b>           | <b>\$64.95</b> |
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| <b>352507</b> | <b>Interactive Online Edition, Contract length subscription</b>                        | ** |             | <b>0030997178</b>        | <b>9780030997174</b>           | <b>\$69.95</b> |
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| 352531        | Study Guide Consumable   | ** |             | 003099943X               | 9780030999437                  | \$9.95         |
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| 352510        | Teacher's Edition  | ** |             | 0030999448               | 9780030999444                  | \$10.50        |
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| 352515        | Chapter Resources, Contains 21 Chapter Resource Files                                  | ** |             | 0030997224               | 9780030997228                  |                |
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**HEALTH AND LIFETIME WELLNESS - GRADES 9-12**

**Prentice Hall Pearson**

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| <b>352600</b> | <b>Prentice Hall Health</b><br><i>Pruitt, et al., 1st Edition, ©2010</i><br>Basal |    | <b>9-12</b> | 0133672506 | 9780133672503 | \$66.97  |
| 352610        | Teacher's Edition   | ** |             |            |               |          |
| 352615        | Teaching Resources  | ** |             | 0131811762 | 9780131811768 | \$84.97  |
| 352616        | TeacherEXPRESS CD   | ** |             | 0131812351 | 9780131812352 | \$169.97 |
| 352630        | Reading & Notetaking Guide  |    |             | 013251074X | 9780132510745 | \$199.97 |
| 352631        | Spanish Reading & Notetaking Guide  |    |             | 0131811770 | 9780131811775 | \$5.97   |
| 352675        | StudentEXPRESS CD   |    |             | 0132510537 | 9780132510530 | \$5.97   |
|               | Other Free Materials in Accordance with Our National Policy                       |    |             | 0132035219 | 9780132035217 | \$60.97  |

**HEALTH AND LIFETIME WELLNESS ALTERNATIVE LEVEL LOW - GRADES 9-12**

**AGS Globe Pearson**

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| <b>352700</b> | <b>AGS Life Skills Health</b><br><i>Walker, 2nd Edition, ©2007</i><br>Alternative Level Low |        | <b>9-12</b> | <b>0785441336</b> | <b>9780785441335</b> | <b>\$51.99</b> |
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| 352741        | Health Sexual Development, Teacher's Edition  |        |             | 0785441328        | 9780785441328        | \$20.99        |
| 352776        | Audio CD Library of Student Text  |        |             | 0785441387        | 9780785441380        | \$112.99       |
| 352761        | Skill Track Software Site License   |        |             | 0785459618        | 9780785459613        | \$459.99       |
| 352775        | Health Great Review Game on CD  | @ 1:10 |             | 078544145X        | 9780785441458        | \$179.99       |
| 352716        | Teacher's Resource Library CD   | @ 1:10 |             | 0785441352        | 9780785441359        | \$205.99       |
| 352710        | Teacher's Edition   | @ 1:10 |             | 0785441344        | 9780785441342        | \$71.99        |
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**TEEN LIVING - GRADES 6-8**

**CEV Multimedia, Ltd.**

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| <b>352800</b> | <b>Life &amp; Career Management Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | <b>9-12</b> | <b>1603337466</b> | <b>9781603337465</b> | <b>\$1,463.00</b> |
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**Glencoe/McGraw-Hill**

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| <b>352900</b> | <b>Discovering Life Skills</b><br><i>Glencoe/McGraw-Hill, 3rd Edition, ©2010</i><br>Basal |    | <b>6-8</b> | <b>0078884683</b> | <b>9780078884689</b> | <b>\$41.67</b> |
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**Goodheart-Willcox**

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| <b>353000</b> | <b>Building Life Skills</b><br><i>Liddell, Gentzler, 6th Edition, ©2008</i><br>Basal |        | <b>6-8</b> | <b>1590706773</b> | <b>9781590706770</b> | <b>\$41.25</b> |
| 353010        | Teacher's Annotated Edition  | **     |            | 1590706781        | 9781590706787        |                |
| 353020        | Teacher's Resource Portfolio   | @ 1:20 |            | 1590706811        | 9781590706817        |                |
| 353016        | Teacher's Resource CD  | @ 1:20 |            | 159070682X        | 9781590706824        |                |
| <b>353100</b> | <b>Teen Life!</b><br><i>Dunn-Strohecker, Tippett, 5th Edition, ©2008</i><br>Basal    |        | <b>6-8</b> | <b>1590706625</b> | <b>9781590706626</b> | <b>\$39.96</b> |
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| 353120        | Teacher's Resource Portfolio   | @ 1:20 |            | 1590706668        | 9781590706664        |                |
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**TEEN LIVING CO-BASAL - GRADES 6-8**

**CEV Multimedia, Ltd.**

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| <b>353200</b> | <b>Financial &amp; Future Planning MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Co-Basal</i> |  | <b>9-12</b> | <b>160333047X</b> | <b>9781603330473</b> | <b>\$434.00</b>   |
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| <b>354100</b> | <b>Food Safety, Sanitation &amp; Technology MPU</b>  |  | <b>9-12</b> | <b>1603330550</b> | <b>9781603330558</b> | <b>\$748.00</b>   |
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**PACE - PERSONAL, ACADEMIC & CAREER EXCELLENCE - GRADES 9-12**

**Glencoe/McGraw-Hill**

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| <b>354300</b> | <b>Succeeding in the World of Work</b><br><i>Kimbrell, Vineyard, 9th Edition, ©2008</i><br><i>Basal</i> |    | <b>9-12</b> | <b>0078748283</b> | <b>9780078748288</b> | <b>54.99</b> |
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| 354350        | ExamView® Assessment CD   | ** |             | 007877179X        | 9780078771798        |              |
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**Goodheart-Willcox**

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| <b>354400</b> | <b>Changes &amp; Choices</b><br><i>Bargg, 4th Edition, ©2006</i><br><i>Basal</i> | **     | <b>9-12</b> | <b>1590705149</b> | <b>9781590705148</b> | <b>\$45.00</b> |
| 354415        | Teacher's Resource Guide   | @ 1:20 |             | 1590705165        | 9781590705162        |                |
| <b>354600</b> | <b>Careers in Focus</b><br><i>Jackson, 3rd Edition, ©2008</i><br><i>Basal</i>    | **     | <b>9-12</b> | <b>1590707842</b> | <b>9781590707845</b> | <b>\$42.00</b> |
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**FAMILY & CONSUMER SCIENCES - GRADES 6-12**

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| <b>354700</b> | <b>Introduction to FCS Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Basal</i> |  | <b>6-12</b> | <b>1603330925</b> | <b>9781603330923</b> | <b>\$1,712.00</b> |
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**Glencoe/McGraw-Hill**

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| <b>354800</b> | <b>Applying Life Skills</b><br><i>Kelly-Plate, Eubanks, 9th Edition, ©2010</i><br><i>Basal</i> |    | <b>7-10</b> | <b>007888358X</b> | <b>9780078883583</b> | <b>\$43.68</b> |
| 354810        | Teacher's Wraparound Edition   | ** |             | 0078884594        | 9780078884597        |                |
| 354815        | Teacher's Works CD   | ** |             | 0078884640        | 9780078884641        |                |
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+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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**FAMILY & CONSUMER SCIENCES - GRADES 6-12**

**Goodheart-Willcox**

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| <b>354900</b> | <b>Skills for Living</b><br><i>Parnell, 9th Edition, ©2008</i><br>Basal |        | <b>9-12</b> | <b>1590706684</b> | <b>9781590706688</b> | <b>\$47.46</b> |
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| 354920        | Teacher's Resource Portfolio  | @ 1:20 |             | 1590706722        | 9781590706725        |                |
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| <b>355000</b> | <b>Skills for Living MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | <b>6-12</b> | <b>1603330798</b> | <b>9781603330794</b> | <b>\$820.00</b>   |
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| <b>353900</b> | <b>Career Preparation - Human Services MPU</b>  |  | <b>9-12</b> | <b>1603330275</b> | <b>9781603330275</b> | <b>\$421.00</b>   |

**CONSUMER ECONOMICS - GRADES 9-12**

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| <b>355200</b> | <b>Consumer Economics &amp; Management Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | <b>9-12</b> | <b>1603337407</b> | <b>9781603337403</b> | <b>\$1,116.00</b> |
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| 355300  | <b>Consumer Education &amp; Economics</b><br><i>Lowe, et al., 6th Edition, ©2008</i><br>Basal |    | <b>9-12</b> | <b>0078767806</b> | <b>9780078767807</b> | <b>\$47.97</b> |
| 355310  | Teacher's Annotated Edition   | ** |             | 0078767814        | 9780078767814        |                |
| 355315  | Teacher's Resource Guide  | ** |             | 0078767849        | 9780078767845        |                |
| 355350  | ExamView® Assessment Suite CD   | ** |             | 007876792X        | 9780078767920        |                |
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**PERSONAL FINANCE - GRADES 9-12**

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|   |  |    |             |                   |                      |                |
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| <b>355500</b>   | <b>Personal Financial Literacy</b><br><i>Ryan, 1st Edition, ©2008</i><br>Basal |    | <b>9-12</b> | <b>0538444525</b> | <b>9780538444521</b> | <b>\$52.00</b> |
| 355530  | Workbook   |    |             | 0538444606        | 9780538444606        | \$17.50        |
| 355575  | Student Activity Binder with CD  |    |             | 0538445858        | 9780538445856        | \$317.00       |
| 355510  | Annotated Instructor's Edition   | ** |             | 0538444614        | 9780538444613        | \$103.25       |
| 355550  | ExamView   | ** |             | 0538444622        | 9780538444620        | \$150.00       |
| 355520  | Instructor's Resource CD   | ** |             | 0538444630        | 9780538444637        | \$150.00       |
| 355574  | Website  | ** |             | 0538444649        | 9780538444644        | \$40.00        |
| 355510  | Instructor's Manual  | ** |             | 0538444665        | 9780538444668        | \$22.50        |
| Other Free Materials in Accordance with Our National Policy |  |    |             |                   |                      |                |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

Revised March 2010



| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**PERSONAL FINANCE - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |  |  |             |                   |                      |                   |
|---------------|--|--|-------------|-------------------|----------------------|-------------------|
| <b>355200</b> | <b>Consumer Economics &amp; Management Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | <b>9-12</b> | <b>1603337407</b> | <b>9781603337403</b> | <b>\$1,116.00</b> |
|---------------|--|--|-------------|-------------------|----------------------|-------------------|

**Glencoe/McGraw-Hill**

|   |   |    |             |                   |                      |                |
|---|---|----|-------------|-------------------|----------------------|----------------|
| <b>355600</b>   | <b>Personal Finance</b><br><i>Kapoor, 1st Edition, ©2007</i><br>Basal |    | <b>9-12</b> | <b>0078698006</b> | <b>9780078698002</b> | <b>\$58.98</b> |
| 355610  | Teacher's Annotated Edition   | ** |             | 0078697891        | 9780078697890        |                |
| 355615  | Teacher's Resource Package  | ** |             | 0078748232        | 9780078748233        |                |
| 355650  | ExamView® Pro Testmaker CD  | ** |             | 0078741173        | 9780078741173        |                |
| Other Free Materials in Accordance with Our National Policy |   |    |             |                   |                      |                |

**PERSONAL FINANCE CO-BASAL - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |   |  |             |                   |                      |                 |
|---------------|---|--|-------------|-------------------|----------------------|-----------------|
| <b>353200</b> | <b>Financial &amp; Future Planning MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | <b>9-12</b> | <b>160333047X</b> | <b>9781603330473</b> | <b>\$434.00</b> |
| <b>353300</b> | <b>Leadership &amp; Personal Development MPU</b>  |  | <b>9-12</b> | <b>1603330607</b> | <b>9781603330602</b> | <b>\$748.00</b> |
| <b>353400</b> | <b>Family Life MPU</b>  |  | <b>9-12</b> | <b>1603330445</b> | <b>9781603330442</b> | <b>\$342.00</b> |
| <b>353800</b> | <b>Career Guidance &amp; Management in FCS MPU</b>  |  | <b>6-12</b> | <b>1603330313</b> | <b>9781603330312</b> | <b>\$570.00</b> |
| <b>353900</b> | <b>Career Preparation - Human Services MPU</b>  |  | <b>9-12</b> | <b>1603330275</b> | <b>9781603330275</b> | <b>\$421.00</b> |
| <b>355400</b> | <b>Consumer Habits, Trends &amp; Technology MPU</b>   |  | <b>9-12</b> | <b>1603330372</b> | <b>9781603330374</b> | <b>\$187.00</b> |

**CHILD & LIFESPAN DEVELOPMENT - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |  |  |             |                   |                      |                   |
|---------------|--|--|-------------|-------------------|----------------------|-------------------|
| <b>355700</b> | <b>Child Development Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | <b>9-12</b> | <b>1603337393</b> | <b>9781603337397</b> | <b>\$1,864.00</b> |
|---------------|--|--|-------------|-------------------|----------------------|-------------------|

**Glencoe/McGraw-Hill**

|   |  |    |             |                   |                      |                |
|---|--|----|-------------|-------------------|----------------------|----------------|
| <b>355800</b>   | <b>The Developing Child</b><br><i>Brisbane, 11th Edition, ©2010</i><br>Basal |    | <b>9-12</b> | <b>0078883601</b> | <b>9780078883606</b> | <b>\$45.48</b> |
| 355810  | Teacher's Wraparound Edition   | ** |             | 0078884322        | 9780078884320        |                |
| 355815  | Teacher's Works CD   | ** |             | 0078884373        | 9780078884375        |                |
| 355850  | ExamView® Assessment Suite CD  | ** |             | 0078884357        | 9780078884351        |                |
| Other Free Materials in Accordance with Our National Policy |  |    |             |                   |                      |                |

**Goodheart-Willcox**

|               |  |        |             |                   |                      |                |
|---------------|--|--------|-------------|-------------------|----------------------|----------------|
| <b>355980</b> | <b>Parents and Their Children #</b><br><i>Ryder, Decker, 7th Edition, ©2010</i><br>Basal |        | <b>9-12</b> | <b>1590709268</b> | <b>9781590709269</b> | <b>\$39.96</b> |
| 355981        | Teacher's Annotated Edition #  | **     |             | 1590709276        | 9781590709276        |                |
| 355920        | Teacher's Resource Portfolio   | @ 1:20 |             | 1590705432        | 9781590705438        |                |
| 355982        | Teacher's Resource CD #  | @ 1:20 |             | 1590709314        | 9781590709313        |                |

\*\* Free, one per teacher  
 @\_:\_ Free, one per specified number of pupil editions  
 + Free, one per school  
 # Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**CHILD & LIFESPAN DEVELOPMENT CO-BASAL - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |   |  |             |                   |                      |                 |
|---------------|---|--|-------------|-------------------|----------------------|-----------------|
| <b>356000</b> | <b>Child Care &amp; Learning Environments MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Co-Basal</i> |  | <b>9-12</b> | <b>1603330348</b> | <b>9781603330343</b> | <b>\$668.00</b> |
| <b>356100</b> | <b>Child Health &amp; Safety MPU</b>  |  | <b>9-12</b> | <b>1603330356</b> | <b>9781603330350</b> | <b>\$530.00</b> |
| <b>356200</b> | <b>Developmental Stages, Growth &amp; Discipline MPU</b>  |  | <b>9-12</b> | <b>1603330399</b> | <b>9781603330398</b> | <b>\$772.00</b> |
| <b>356300</b> | <b>Diversity &amp; Special Needs MPU</b>  |  | <b>9-12</b> | <b>1603330402</b> | <b>9781603330404</b> | <b>\$507.00</b> |
| <b>356400</b> | <b>Career Preparation - Education &amp; Training MPU</b>  |  | <b>9-12</b> | <b>1603330240</b> | <b>9781603330244</b> | <b>\$343.00</b> |
| <b>353400</b> | <b>Family Life MPU</b>  |  | <b>9-12</b> | <b>1603330445</b> | <b>9781603330442</b> | <b>\$342.00</b> |
| <b>353600</b> | <b>Parenting MPU</b>  |  | <b>9-12</b> | <b>1603330631</b> | <b>9781603330633</b> | <b>\$280.00</b> |
| <b>353800</b> | <b>Career Guidance &amp; Management in FCS MPU</b>  |  | <b>6-12</b> | <b>1603330313</b> | <b>9781603330312</b> | <b>\$570.00</b> |
| <b>353900</b> | <b>Career Preparation - Human Services MPU</b>  |  | <b>9-12</b> | <b>1603330275</b> | <b>9781603330275</b> | <b>\$421.00</b> |

**FAMILY & PARENTING - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |   |  |             |                   |                      |                   |
|---------------|---|--|-------------|-------------------|----------------------|-------------------|
| <b>355700</b> | <b>Child Development Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Basal</i> |  | <b>9-12</b> | <b>1603337393</b> | <b>9781603337397</b> | <b>\$1,864.00</b> |
|---------------|---|--|-------------|-------------------|----------------------|-------------------|

**Glencoe/McGraw-Hill**

|   |   |    |             |                   |                      |                |
|---|---|----|-------------|-------------------|----------------------|----------------|
| <b>356500</b>   | <b>Families Today</b><br><i>Sasse, 5th Edition, ©2009</i><br><i>Basal</i> |    | <b>9-12</b> | <b>0078806623</b> | <b>9780078806629</b> | <b>\$48.00</b> |
| 356510  | Teacher's Wraparound Edition  | ** |             | 0078883563        | 9780078883569        |                |
| 356550  | ExamView® Assessment Suite CD   | ** |             | 0078884187        | 9780078884184        |                |
| Other Free Materials in Accordance with Our National Policy |   |    |             |                   |                      |                |

**Goodheart-Willcox**

|               |   |        |             |                    |                      |                |
|---------------|---|--------|-------------|--------------------|----------------------|----------------|
| <b>356680</b> | <b>Strengthening Family and Self #</b><br><i>Johnson, th Edition, ©2010</i><br><i>Basal</i> |        | <b>9-12</b> | <b>15605251089</b> | <b>9781605251080</b> | <b>\$45.96</b> |
| 356681        | Teacher's Annotated Edition #   | **     |             | 1605251117         | 9781605251110        |                |
| 356620        | Teacher's Resource Portfolio  | @ 1:20 |             | 1590705009         | 9781590705001        |                |
| 356682        | Teacher's Resource CD #   | @ 1:20 |             | 1605251447         | 9781605251141        |                |
| <b>356700</b> | <b>Contemporary Living #</b><br><i>Ryder, Harter, 11th Edition, ©2010</i><br><i>Basal</i>   |        | <b>9-12</b> | <b>15605251311</b> | <b>9781605251318</b> | <b>\$45.96</b> |
| 356720        | Teacher's Resource Portfolio  | @ 1:20 |             | 1590705084         | 9781590705087        |                |
| 356782        | Teacher's Resource CD #   | @ 1:20 |             | 15605251372        | 9781605251370        |                |
| 356710        | Teacher's Wraparound Edition #  | **     |             | 160525134X         | 9781605251349        |                |

**FAMILY & PARENTING CO-BASAL - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |  |  |             |                   |                      |                 |
|---------------|--|--|-------------|-------------------|----------------------|-----------------|
| <b>353400</b> | <b>Family Life MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Co-Basal</i> |  | <b>9-12</b> | <b>1603330445</b> | <b>9781603330442</b> | <b>\$342.00</b> |
| <b>353600</b> | <b>Parenting MPU</b>   |  | <b>9-12</b> | <b>1603330631</b> | <b>9781603330633</b> | <b>\$280.00</b> |
| <b>353800</b> | <b>Career Guidance &amp; Management in FCS MPU</b>   |  | <b>6-12</b> | <b>1603330313</b> | <b>9781603330312</b> | <b>\$570.00</b> |
| <b>353900</b> | <b>Career Preparation - Human Services MPU</b>   |  | <b>9-12</b> | <b>1603330275</b> | <b>9781603330275</b> | <b>\$421.00</b> |
| <b>356000</b> | <b>Child Care &amp; Learning Environments MPU</b>  |  | <b>9-12</b> | <b>1603330348</b> | <b>9781603330343</b> | <b>\$668.00</b> |

Revised March 2010

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**FAMILY & PARENTING CO-BASAL - GRADES 9-12**

**CEV Multimedia, Ltd.**

|        |  |  |      |            |               |          |
|--------|--|--|------|------------|---------------|----------|
| 356100 | Child Health & Safety MPU<br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | 9-12 | 1603330356 | 9781603330350 | \$530.00 |
| 356200 | Developmental Stages, Growth & Discipline MPU  |  | 9-12 | 1603330399 | 9781603330398 | \$772.00 |
| 356300 | Diversity & Special Needs MPU  |  | 9-12 | 1603330402 | 9781603330404 | \$507.00 |
| 356400 | Career Preparation - Education & Training MPU  |  | 9-12 | 1603330240 | 9781603330244 | \$343.00 |

**LIFE CONNECTIONS - GRADES 9-12**

**CEV Multimedia, Ltd.**

|        |  |  |      |            |               |            |
|--------|--|--|------|------------|---------------|------------|
| 352800 | Life & Career Management Pathway<br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | 9-12 | 1603337466 | 9781603337465 | \$1,463.00 |
| 352800 | Life & Career Management Pathway   |  | 9-12 | 1603337466 | 9781603337465 | \$1,463.00 |

**Glencoe/McGraw-Hill**

|   |   |    |      |            |               |         |
|---|---|----|------|------------|---------------|---------|
| 356800  | Creative Living Skills<br><i>Couch, et al., 8th Edition, ©2006</i><br>Basal |    | 9-12 | 007861581X | 9780078615818 | \$49.98 |
| 356810  | Teacher's Wraparound Edition  | ** |      | 0078615828 | 9780078615825 |         |
| 356815  | Teaching & Learning Resources   | ** |      | 0078615852 | 9780078615856 |         |
| 356850  | ExamView® Pro Test Generator CD   | ** |      | 0078615925 | 9780078615924 |         |
| Other Free Materials in Accordance with Our National Policy |   |    |      |            |               |         |

**Goodheart-Willcox**

|        |   |       |      |            |               |         |
|--------|---|-------|------|------------|---------------|---------|
| 356900 | Goals for Living<br><i>Wehlage, Larson-Kennedy, 5th Edition, ©2006</i><br>Basal | **    | 9-12 | 1590704126 | 9781590704127 | \$46.98 |
| 356920 | Teacher's Resource Portfolio  | @1:20 |      | 1590704142 | 9781590704141 |         |
| 356916 | Teacher's Resource CD   | @1:20 |      | 1590704150 | 9781590704158 |         |

**LIFE CONNECTIONS CO-BASAL - GRADES 9-12**

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|--------|--|--|------|------------|---------------|------------|
| 353200 | Financial & Future Planning MPU<br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | 9-12 | 160333047X | 9781603330473 | \$434.00   |
| 353300 | Leadership & Personal Development MPU  |  | 9-12 | 1603330607 | 9781603330602 | \$748.00   |
| 353400 | Family Life MPU  |  | 9-12 | 1603330445 | 9781603330442 | \$342.00   |
| 353600 | Parenting MPU  |  | 9-12 | 1603330631 | 9781603330633 | \$280.00   |
| 353700 | Basic Nutrition & Food Science MPU   |  | 9-12 | 1603330097 | 9781603330091 | \$1,042.00 |
| 353800 | Career Guidance & Management in FCS MPU  |  | 6-12 | 1603330313 | 9781603330312 | \$570.00   |
| 353900 | Career Preparation - Human Services MPU  |  | 9-12 | 1603330275 | 9781603330275 | \$421.00   |
| 354000 | Food Foundations & Scientific Practices MPU  |  | 9-12 | 1603330496 | 9781603330497 | \$295.00   |
| 354100 | Food Safety, Sanitation & Technology MPU   |  | 9-12 | 1603330550 | 9781603330558 | \$748.00   |
| 354200 | Career Preparation - Food Science MPU  |  | 9-12 | 1603330259 | 9781603330251 | \$150.00   |

\*\* Free, one per teacher

@\_:\_ Free, one per specified number of pupil editions

+ Free, one per school

# Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**EARLY CHILDHOOD EDUCATION CAREERS I - GRADES 9-12**

**Glencoe/McGraw-Hill**

|   |   |    |             |                   |                      |                |
|---|---|----|-------------|-------------------|----------------------|----------------|
| <b>357000</b>   | <b>Child &amp; Adult Care Professionals</b><br><i>Stephens, Hammonds-Smith, 3rd Edition, ©2004</i><br>Basal |    | <b>9-12</b> | <b>0078290139</b> | <b>9780078290138</b> | <b>\$48.87</b> |
| 357010  | Instructor Resource Guide   | ** |             | 0078290171        | 9780078290176        |                |
| 357011  | Lab Manual, Instructor Annotated Edition  | ** |             | 0078290163        | 9780078290169        |                |
| 357020  | Student Motivation Kit  | ** |             | 007829018X        | 9780078290183        |                |
| 357016  | Effective Instruction CD  | ** |             | 0078290198        | 9780078290190        |                |
| Other Free Materials in Accordance with Our National Policy |   |    |             |                   |                      |                |

**Goodheart-Willcox**

|               |  |        |             |                   |                      |                |
|---------------|--|--------|-------------|-------------------|----------------------|----------------|
| <b>357100</b> | <b>Working with Young Children</b><br><i>Herr, 6th Edition, ©2006</i><br>Basal |        | <b>9-12</b> | <b>159070813X</b> | <b>9781590708132</b> | <b>\$48.75</b> |
| 357110        | Teacher's Wraparound Edition   | **     |             | 1590708148        | 9781590708149        |                |
| 357120        | Teacher's Resource Portfolio   | @ 1:20 |             | 1590708199        | 9781590708194        |                |
| 357116        | Teacher's Resource CD  | @ 1:20 |             | 1590708202        | 9781590708200        |                |
| 357150        | Test Software - ExamView Assessment Suite                                      | @ 1:20 |             | 1590709756        | 9781590709757        |                |

**Holt McDougal**

|   |   |    |             |                   |                      |                |
|---|---|----|-------------|-------------------|----------------------|----------------|
| <b>357200</b>   | <b>Beginnings &amp; Beyond: Foundations in Early Childhood</b><br><i>Gordon/Browne, 7th Edition, ©2008</i><br>Basal |    | <b>9-12</b> | <b>1418048658</b> | <b>9781418048655</b> | <b>\$88.00</b> |
|   | Online Companion  | ** |             | 1418048666        | 9781418048662        |                |
| 357210  | Instructor's Manual   | ** |             | 1418048682        | 9781418048686        | \$18.75        |
|   | e.resource  | ** |             | 1418048690        | 9781418048693        | \$129.00       |
| Other Free Materials in Accordance with Our National Policy |   |    |             |                   |                      |                |
| <b>357300</b>   | <b>Introduction to Early Childhood Education</b><br><i>Essa, 5th Edition, ©2007</i><br>Basal                        |    | <b>9-12</b> | <b>1418000795</b> | <b>9781418000790</b> | <b>\$93.25</b> |
| 357310  | Annotated Teacher's Edition   | ** |             | 1418001244        | 9781418001247        | \$93.25        |
|   | e.resource  | ** |             | 1418001295        | 9781418001292        | \$129.00       |
| Other Free Materials in Accordance with Our National Policy |   |    |             |                   |                      |                |

**EARLY CHILDHOOD EDUCATION CAREERS II - GRADES 9-12**

**Goodheart-Willcox**

|               |  |        |             |                   |                      |                |
|---------------|--|--------|-------------|-------------------|----------------------|----------------|
| <b>357100</b> | <b>Working with Young Children</b><br><i>Herr, 6th Edition, ©2006</i><br>Basal |        | <b>9-12</b> | <b>159070813X</b> | <b>9781590708132</b> | <b>\$48.75</b> |
| 357110        | Teacher's Wraparound Edition   | **     |             | 1590708148        | 9781590708149        |                |
| 357120        | Teacher's Resource Portfolio   | @ 1:20 |             | 1590708199        | 9781590708194        |                |
| 357116        | Teacher's Resource CD  | @ 1:20 |             | 1590708202        | 9781590708200        |                |
| 357150        | Test Software - ExamView Assessment Suite                                      | @ 1:20 |             | 1590709756        | 9781590709757        |                |

\*\* Free, one per teacher  
 @\_:\_ Free, one per specified number of pupil editions  
 + Free, one per school  
 # Approved item substitution

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
|----------|----------------------------|------------|-------|---------|---------|-----------|

**NUTRITION & FOODS - GRADES 9-12**

**CEV Multimedia, Ltd.**

|               |   |  |             |                   |                      |                   |
|---------------|---|--|-------------|-------------------|----------------------|-------------------|
| <b>357400</b> | <b>Nutrition &amp; Food Science Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | <b>9-12</b> | <b>1603337482</b> | <b>9781603337489</b> | <b>\$1,479.00</b> |
|---------------|---|--|-------------|-------------------|----------------------|-------------------|

**Glencoe/McGraw-Hill**

|   |  |    |             |                   |                      |                |
|---|--|----|-------------|-------------------|----------------------|----------------|
| <b>357500</b>   | <b>Food for Today</b><br><i>Kowtaluk, 10th Edition, ©2010</i><br>Basal |    | <b>9-12</b> | <b>0078883660</b> | <b>9780078883668</b> | <b>\$47.49</b> |
| 357510  | Teacher's Wraparound Edition   | ** |             | 0078884500        | 9780078884504        |                |
| 357515  | Teacher's Works CD   | ** |             | 0078884551        | 9780078884559        |                |
| 357511  | Student Activity Manual, Instructor Annotated Edition                  | ** |             | 0078884527        | 9780078884528        |                |
| 357550  | ExamView® Assessment Suite CD  | ** |             | 0078884535        | 9780078884535        |                |
| Other Free Materials in Accordance with Our National Policy |  |    |             |                   |                      |                |

**Goodheart-Willcox**

|               |  |        |             |                   |                      |                |
|---------------|--|--------|-------------|-------------------|----------------------|----------------|
| <b>357680</b> | <b>Guide to Good Food #</b><br><i>Largen, Bence, 11th Edition, ©2010</i><br>Basal              |        | <b>9-12</b> | <b>160525150X</b> | <b>9781605251509</b> | <b>\$45.00</b> |
| 357681        | Teacher's Wraparound Edition #   | **     |             | 1605251526        | 9781605251523        |                |
| 357682        | Teacher's Resource Portfolio #   | @ 1:20 |             | 1605251569        | 9781605251561        |                |
| 357683        | Teacher's Resource CD #  | @ 1:20 |             | 1605251577        | 9781605251578        |                |
| <b>357700</b> | <b>Adventures in Food and Nutrition</b><br><i>Byrd-Bredbenner, 3rd Edition, ©2007</i><br>Basal |        | <b>9-12</b> | <b>1590706358</b> | <b>9781590706350</b> | <b>\$42.75</b> |
| 357710        | Teacher's Annotated Edition  | **     |             | 1590706366        | 9781590706367        |                |
| 357720        | Teacher's Resource Portfolio   | @ 1:20 |             | 1590706382        | 9781590706381        |                |
| 357716        | Teacher's Resource CD  | @ 1:20 |             | 1590706390        | 9781590706398        |                |

**NUTRITION & FOODS CO-BASAL - GRADES 9-12**

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| <b>353900</b> | <b>Career Preparation - Human Services MPU</b>   |  | <b>9-12</b> | <b>1603330275</b> | <b>9781603330275</b> | <b>\$421.00</b>   |

**NUTRITION SCIENCE - GRADES 9-12**

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**Cengage Learning, Inc.**

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|---|--|----|-------------|-------------------|----------------------|----------------|
| <b>357800</b>   | <b>Nutrition &amp; Diet Therapy</b><br><i>Roth/Townsend, 9th Edition, ©2007</i><br>Basal |    | <b>9-12</b> | <b>1418018260</b> | <b>9781418018269</b> | <b>\$80.75</b> |
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Revised March 2010

| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
|----------|----------------------------|------------|-------|---------|---------|-----------|
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### NUTRITION SCIENCE - GRADES 9-12

#### *Glencoe/McGraw-Hill*

|   |   |    |             |                   |                      |                |
|---|---|----|-------------|-------------------|----------------------|----------------|
| <b>357900</b>   | <b>Food Science: The Biochemistry of Food and Nutrition</b><br><i>Mehas, Rodgers, 5th Edition, ©2006</i><br>Basal |    | <b>9-12</b> | <b>0078690811</b> | <b>9780078690815</b> | <b>\$47.97</b> |
| 357915  | Teacher's Resource Guide  | ** |             | 0078690846        | 9780078690846        |                |
| 357911  | Lab Manual, Teacher's Annotated Edition   | ** |             | 0078690838        | 9780078690839        |                |
| 357950  | ExamView® Pro Test Generator CD   | ** |             | 0078690862        | 9780078690860        |                |
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#### *Goodheart-Willcox*

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| <b>358000</b> | <b>Principles of Food Science</b><br><i>Ward, 2nd Edition, ©2007</i><br>Basal | **     | <b>9-12</b> | <b>1590706536</b> | <b>9781590706534</b> | <b>\$46.50</b> |
| 358020        | Teacher's Resource Portfolio  | @ 1:20 |             | 1590706560        | 9781590706565        |                |
| 358016        | Teacher's Resource CD   | @ 1:20 |             | 1590706579        | 9781590706572        |                |

### NUTRITION SCIENCE CO-BASAL - GRADES 9-12

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| <b>353200</b> | <b>Financial &amp; Future Planning MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | <b>9-12</b> | <b>160333047X</b> | <b>9781603330473</b> | <b>\$434.00</b>   |
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| <b>353400</b> | <b>Family Life MPU</b>  |  | <b>9-12</b> | <b>1603330445</b> | <b>9781603330442</b> | <b>\$342.00</b>   |
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| <b>353800</b> | <b>Career Guidance &amp; Management in FCS MPU</b>  |  | <b>6-12</b> | <b>1603330313</b> | <b>9781603330312</b> | <b>\$570.00</b>   |
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### HOUSING - GRADES 9-12

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#### *Glencoe/McGraw-Hill*

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| <b>358200</b>   | <b>Homes &amp; Interiors</b><br><i>Sherwood, 7th Edition, ©2007</i><br>Basal |    | <b>9-12</b> | <b>0078744202</b> | <b>9780078744204</b> | <b>\$46.98</b> |
| 358210  | Teacher's Annotated Edition  | ** |             | 0078744210        | 9780078744211        |                |
| 358215  | Teacher's Resource Guide   | ** |             | 0078744229        | 9780078744228        |                |
| 358250  | ExamView® Pro Test Generator CD  | ** |             | 007874430X        | 9780078744303        |                |
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#### *Goodheart-Willcox*

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| <b>358300</b> | <b>Housing Decisions</b><br><i>Lewis, Turner, 9th Edition, ©2006</i><br>Basal |        | <b>9-12</b> | <b>1590705335</b> | <b>9781590705339</b> | <b>\$44.97</b> |
| 358317        | Teacher's Edition CD #  | **     |             | 1605251860        | 9781605251868        |                |
| 358320        | Teacher's Resource Portfolio  | @ 1:20 |             | 1590705378        | 9781590705377        |                |
| 358316        | Teacher's Resource CD   | @ 1:20 |             | 1590705386        | 9781590705384        |                |

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**HOUSING CO-BASAL - GRADES 9-12**

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| <b>358600</b> | <b>Housing Design &amp; Decisions MPU</b>   |  | <b>9-12</b> | <b>1603330577</b> | <b>9781603330572</b> | <b>\$470.00</b> |
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**Goodheart-Willcox**

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| <b>358300</b> | <b>Housing Decisions</b><br><i>Lewis, Turner, 9th Edition, ©2006</i><br><i>Basal</i> |        | <b>9-12</b> | <b>1590705335</b> | <b>9781590705339</b> | <b>\$44.97</b> |
| 358310        | Teacher's Annotated Edition  | **     |             | 1590705343        | 9781590705346        |                |
| 358320        | Teacher's Resource Portfolio   | @ 1:20 |             | 1590705378        | 9781590705377        |                |
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**INTERIOR DESIGN CO-BASAL - GRADES 9-12**

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| <b>353800</b> | <b>Career Guidance &amp; Management in FCS MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Co-Basal</i> |  | <b>6-12</b> | <b>1603330313</b> | <b>9781603330312</b> | <b>\$570.00</b> |
| <b>359300</b> | <b>Career Preparation - Design MPU</b>   |  | <b>9-12</b> | <b>1603330232</b> | <b>9781603330237</b> | <b>\$93.00</b>  |
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**TEXTILES & APPAREL - GRADES 9-12**

**CEV Multimedia, Ltd.**

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| <b>358700</b> | <b>Textiles &amp; Apparel Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br><i>Basal</i> |  | <b>9-12</b> | <b>1603337490</b> | <b>9781603337496</b> | <b>\$1,350.00</b> |
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**Glencoe/McGraw-Hill**

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| <b>358800</b> | <b>Clothing: Fashion, Fabrics, Construction</b><br><i>Weber, 5th Edition, ©2008</i><br><i>Basal</i> |    | <b>9-12</b> | <b>0078767954</b> | <b>9780078767951</b> | <b>\$47.97</b> |
| 358815        | Teacher's Resource Guide  | ** |             | 0078767989        | 9780078767982        |                |
| 358820        | Teaching & Learning Resources   | ** |             | 0078767997        | 9780078767999        |                |
| 358850        | ExamView® Assessment Suite CD   | ** |             | 0078768063        | 9780078768064        |                |

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| <b>TEXTILES &amp; APPAREL - GRADES 9-12</b> |  |            |       |            |               |           |
| <i>Goodheart-Willcox</i>                    |  |            |       |            |               |           |
| 358900                                      | <b>Clothes and Your Appearance</b><br><i>Liddell, Samuels, 9th Edition, ©2008</i><br>Basal | **         | 9-12  | 1590706854 | 9781590706855 | \$45.96   |
| 358920                                      | Teacher's Resource Portfolio   | @1:20      |       | 1590706889 | 9781590706886 |           |
| 358916                                      | Teacher's Resource CD  | @1:20      |       | 1590706897 | 9781590706893 |           |

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| <b>TEXTILES &amp; APPAREL CO-BASAL - GRADES 9-12</b> |  |  |      |            |               |          |
| <i>CEV Multimedia, Ltd.</i>                          |  |  |      |            |               |          |
| 359000   | <b>Apparel &amp; Textile Management MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | 9-12 | 1603330062 | 9781603330060 | \$586.00 |
| 359100   | <b>Fashion Design Principles MPU</b>   |  | 9-12 | 1603330453 | 9781603330459 | \$665.00 |
| 359200   | <b>Merchandising, Buying &amp; Selling MPU</b>   |  | 9-12 | 1603330615 | 9781603330619 | \$369.00 |
| 359300   | <b>Career Preparation - Design MPU</b>   |  | 9-12 | 1603330232 | 9781603330237 | \$93.00  |
| 353800   | <b>Career Guidance &amp; Management in FCS MPU</b>   |  | 6-12 | 1603330313 | 9781603330312 | \$570.00 |

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| <i>CEV Multimedia, Ltd.</i>                             |   |  |      |            |               |            |
| 358700  | <b>Textiles &amp; Apparel Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  | 9-12 | 1603337490 | 9781603337496 | \$1,350.00 |

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| <i>Goodheart-Willcox</i> |   |       |      |            |               |         |
| 359400                   | <b>Fashion!</b><br><i>Wolfe, 5th Edition, ©2006</i><br>Basal                            | **    | 9-12 | 1590706285 | 9781590706282 | \$45.00 |
| 359420                   | Teacher's Resource Portfolio  | @1:20 |      | 1590706323 | 9781590706329 |         |
| 359500                   | <b>Fashion Marketing and Merchandising</b><br><i>Wolfe, 3rd Edition, ©2009</i><br>Basal | **    | 9-12 | 1590709187 | 9781590709184 | \$49.98 |
| 359515                   | Teacher's Resource Guide  | @1:20 |      | 1590709217 | 9781590709214 |         |
| 359516                   | Teacher's Resource CD   | @1:20 |      | 1590709233 | 9781590709238 |         |
| 359550                   | Test Software - ExamView Assessment Suite   | @1:20 |      | 159070973X | 9781590709733 |         |

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| <b>FASHION DESIGN &amp; MERCHANDISING CO-BASAL - GRADES 9-12</b> |   |  |      |            |               |          |
| <i>CEV Multimedia, Ltd.</i>                                      |   |  |      |            |               |          |
| 353800   | <b>Career Guidance &amp; Management in FCS MPU</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Co-Basal |  | 6-12 | 1603330313 | 9781603330312 | \$570.00 |
| 359000   | <b>Apparel &amp; Textile Management MPU</b>   |  | 9-12 | 1603330062 | 9781603330060 | \$586.00 |
| 359100   | <b>Fashion Design Principles MPU</b>  |  | 9-12 | 1603330453 | 9781603330459 | \$665.00 |
| 359200   | <b>Merchandising, Buying &amp; Selling MPU</b>  |  | 9-12 | 1603330615 | 9781603330619 | \$369.00 |
| 359300   | <b>Career Preparation - Design MPU</b>  |  | 9-12 | 1603330232 | 9781603330237 | \$93.00  |

\*\* Free, one per teacher

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# Approved item substitution



| TBC Code | Publisher - Title - Author | Free Ratio | Grade | ISBN-10 | ISBN-13 | Wholesale |
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**CULINARY ARTS I - GRADES 9-12**

**Glencoe/McGraw-Hill**

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| <b>359600 Culinary Essentials</b><br><i>Johnson &amp; Wales University, 3rd Edition, ©2010</i><br>Basal |    |            | <b>9-12</b> | <b>0078883598</b> | <b>9780078883590</b> | <b>\$48.69</b> |
| 359610 Instructor Annotated Edition   | ** | 0078884411 |             | 9780078884412     |                      |                |
| 359620 Lesson Planner Plus CD   | ** | 0078884462 |             | 9780078884467     |                      |                |
| 359650 ExamView® Assessment Suite CD  | ** | 0078884446 |             | 9780078884443     |                      |                |
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**Prentice Hall Pearson**

|  |    |            |             |                   |                      |                |
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| <b>359700 Introduction to Culinary Arts</b><br><i>The Culinary Institute of America, 1st Edition, ©2007</i><br>Basal |    |            | <b>9-12</b> | <b>0131171402</b> | <b>9780131171404</b> | <b>\$48.47</b> |
| 359715 Teacher's Resource Binder   | ** | 0131315579 |             | 9780131315570     |                      | \$103.97       |
| 359758 Laminated Recipe Cards  | ** | 0131315552 |             | 9780131315556     |                      | \$29.97        |
| 359730 Student Lab Resources and Study Guide   | ** | 0131315544 |             | 9780131315549     |                      | \$24.97        |
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**CULINARY ARTS II - GRADES 9-12**

**Prentice Hall College Pearson**

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| <b>359800 On Cooking: A Textbook of Culinary Fundamentals</b><br><i>Labensky et al., 4th Edition, ©2007</i><br>Basal |    |            | <b>9-12</b> | <b>0131738836</b> | <b>9780131738836</b> | <b>\$66.97</b> |
| 359816 Instructor's Resource CD  | ** | 0132434180 |             | 9780132434188     |                      | \$18.97        |
| 359850 Test Generator  | ** | 0131713280 |             | 9780131713284     |                      | \$49.97        |
| 359810 Instructor's Manual with Test Bank and Transparency Masters   | ** | 0131713310 |             | 9780131713314     |                      | \$129.97       |
| 359830 Study Guide   | ** | 0131713388 |             | 9780131713383     |                      | \$23.97        |
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**EXPLORING AGRICULTURAL SCIENCE - GRADE 8**

**Cengage Learning, Inc.**

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| <b>359900 Exploring Agriscience</b><br><i>Herren, 3rd Edition, ©2006</i><br>Basal |    |            | <b>9-12</b> | <b>1401896448</b> | <b>9781401896447</b> | <b>\$104.50</b> |
| 359930 Student Lab Manual   |    | 1401896472 |             | 9781401896478     |                      | \$41.00         |
| 359920 Lab Manual CD  |    | 1401896499 |             | 9781401896492     |                      | \$203.75        |
| 359921 Classroom Interactivity CD   |    | 1401896529 |             | 9781401896522     |                      | \$71.25         |
| 359910 Instructor's Manual  | ** | 1401896464 |             | 9781401896461     |                      | \$18.25         |
| 359916 Classmaster  | ** | 1401896502 |             | 9781401896508     |                      | \$316.50        |
| 359940 Lab Manual, Instructor's Manual  | ** | 1401896480 |             | 9781401896485     |                      | \$18.25         |
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**CEV Multimedia, Ltd.**

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| <b>360000 Introduction to Agriculture Pathway</b><br><i>CEV Multimedia, Ltd., 1st Edition, ©2008</i><br>Basal |  |  | <b>6-12</b> | <b>1603330844</b> | <b>9781603330848</b> | <b>\$2,939.00</b> |
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\*\* Free, one per teacher

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**ADVANCE PRINCIPLES OF AGRICULTURE BASAL - GRADES 9-12**

**CEV Multimedia, Ltd.**

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| 360510  | Instructor's Manual   | ** |      | 1418032328 | 9781418032326 | \$15.75    |
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| <b>361300</b>   | <b>Modern Agricultural Mechanics</b><br><i>Burkybile et al., 3rd Edition, ©2006</i><br><i>Basal</i> |    | <b>9-12</b> | <b>0130364266</b> | <b>9780130364265</b> | <b>\$67.47</b> |
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**Cengage Learning, Inc.**

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| <b>361880</b> | <b>Agriscience: Fundamentals &amp; Applications #</b><br><i>Burton/Cooper, 5th Edition, ©2007</i><br>Basal |    | 9-12 | 1435419669 | 9781435419667 | \$109.25 |
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| 361881        | Instructor's Manual #  | ** |      | 1435419677 | 9781435419674 | \$18.25  |
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| 361930        | Lab Manual   |    |      | 1401898025 | 9781401898021 | \$41.00  |
| 361920        | Lab Manual CD  |    |      | 1401898076 | 9781401898076 | \$203.75 |
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| 361910        | Instructor's Manual  | ** |      | 1401898017 | 9781401898014 | \$17.75  |
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| <b>362000 Agriscience</b><br><i>Lee, et al., 4th Edition, ©2006</i><br>Basal |    |  | <b>9-12</b> | <b>0131172166</b> | <b>9780131172166</b> | <b>\$70.47</b> |
| 362010 Teacher's Manual  | ** |  |             | 0131172123        | 9780131172128        | \$14.47        |
| 362016 Instructional Resource CD   | ** |  |             | 0131315498        | 9780131315495        | \$166.47       |
| 362030 Activity Manual   | ** |  |             | 0131315609        | 9780131315600        | \$21.47        |
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| 362022 Agriscience Lesson Plan Library                                       | ** |  |             | 0813431913        | 9780813431918        | \$166.97       |
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| <b>363300</b> | <b>Introduction to Forestry Science</b><br><i>Burton, 2nd Edition, ©2008</i><br>Basal |    | <b>9-12</b> | <b>1418030872</b> | <b>9781418030872</b> | <b>\$78.50</b> |
| 363330        | Lab Manual  |    |             | 1418030899        | 9781418030896        | \$41.25        |
| 363320        | Lab Manual CD   |    |             | 1418030910        | 9781418030919        | \$203.75       |
| 363310        | Instructor's Manual   | ** |             | 1418030880        | 9781418030889        | \$17.00        |
| 363340        | Lab Manual, Instructor's Manual   | ** |             | 1418030902        | 9781418030902        |                |
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